

| F.W. Kent Park Lake Water Quality Results | | | | Parameter Targets | | | | | | | | Weather Conditions | | | |
|----------------------------------------------|---------|-----------|-----------|-------------------|------------|-------------|------------------|----------------|------------------|------------------|----------------|-----------------------|-------------|------------------|-----------------|
| | | | | ≥ 5.00 mg/L | ≤ 1 M | 6.50 - 9.00 | Total < 0.9 mg/L | < 0.100 mg/L | < 100 µg/L | | | | | | |
| | Time | Temp (°C) | Temp (°F) | D.O. (mg/L) | Secchi (M) | pH | Nitrate (mg/L) | Nitrite (mg/L) | Phosphate (mg/L) | Phosphate (µg/L) | Ammonia (mg/L) | 24-Hour Rainfall (in) | Cloud Cover | Wind Speed (mph) | Daily Temp (°F) |
| KPL-N | 7:46 AM | 27.1 | 80.8 | 5.67 | 2.35 | 8.42 | 0.0 | 0.0 | 0.180 | 180 | 0.1 | 1.6 | 5% | 5-10 mph | 80 |
| KPL-NE | 7:56 AM | 27.2 | 81.0 | 6.48 | 2.95 | 8.39 | 0.0 | 0.0 | 0.090 | 90 | 0.1 | 1.6 | 5% | 5-10 mph | 80 |
| KPL-NW | 8:10 AM | 27.1 | 80.8 | 5.98 | 3.20 | 8.36 | 0.0 | 0.0 | 0.180 | 180 | 0.1 | 1.6 | 5% | 5-10 mph | 80 |
| KPL-Ramp | 8:47 AM | 26.9 | 80.4 | 7.01 | 1.64* | 8.47 | 0.0 | 0.0 | 0.070 | 70 | 0.1 | 1.6 | 5% | 5-10 mph | 80 |
| KPL- Beach | 8:37 AM | 27.0 | 80.6 | 7.40 | 2.45* | 8.51 | 0.0 | 0.0 | 0.050 | 50 | 0.1 | 1.6 | 5% | 5-10 mph | 80 |
| KPL- SE | 8:30 AM | 26.7 | 80.1 | 6.46 | 2.29* | 8.44 | 0.0 | 0.0 | 0.020 | 20 | 0.1 | 1.6 | 5% | 5-10 mph | 80 |
| KPL-Deep | 8:19 AM | 26.9 | 80.4 | 7.14 | 2.85 | 8.45 | 0.0 | 0.0 | 0.050 | 50 | 0.1 | 1.6 | 5% | 5-10 mph | 80 |
| KPL-Outflow | 9:55 AM | 27.7 | 81.9 | 7.25 | >62 T.T. | 8.54 | 0.0 | 0.0 | 0.090 | 90 | 0.1 | 1.6 | 5% | 5-10 mph | 80 |

* bottomed out on lake

note: less filamentous algae - only noticeable algae is attached to submerged/emergent vegetation or submerged objects; vegetation starting to dissipate

Post-4th of July weekend with heavy campground use

| Main Stem Drainage Water Quality Results | | | | Parameter Targets | | | | | | | | Weather Conditions | | | | |
|---------------------------------------------|------------------|-----------|-----------|-------------------|---------------------------|-------------|------------------|----------------|---------------------|---------------------|----------------|--------------------------|-------|--------|---------------------|-----------------|
| | | | | ≥ 5.00 mg/L | | 6.50 - 9.00 | Total < 0.9 mg/L | | < 0.100 mg/L | < 100 µg/L | | | | | | |
| | Time | Temp (°C) | Temp (°F) | D.O. (mg/L) | Transparency Tube (cm) | pH | Nitrate (mg/L) | Nitrite (mg/L) | Phosphate (mg/L) | Phosphate (µg/L) | Ammonia (mg/L) | 24-Hour Rainfall (in) | Cloud | Cover | Wind Speed (mph) | Daily Temp (°F) |
| M-1 | 9:32 AM | 23.2 | 73.8 | 7.17 | 12 | 7.77 | 0.0 | 0.0 | 2.38 | 2380 | 0.1 | 0.3 | 95% | 2 mph | 73 | |
| Trib-1 | 8:10 AM | 21.0 | 69.8 | 7.97 | 19 | 8.07 | 2.0 | 0.0 | 0.94 | 940 | 1.0 | 0.3 | 95% | 2 mph | 73 | |
| Trib-2 | 8:34 AM | 26.6 | 79.9 | 5.76 | >62 | 8.49 | 0.0 | 0.0 | 0.33 | 330 | 0.2 | 0.3 | 95% | 2 mph | 73 | |
| CB-1 Mid | 8:23 AM | 27.6 | 81.7 | 7.79 | >62 | 9.73 | 0.0 | 0.0 | 0.14 | 140 | 0.2 | 0.3 | 95% | 2 mph | 73 | |
| CB-1 Out ³ | 8:54 AM | 22.0 | 71.6 | 6.87 | >62 | 7.64 | 0.0 | 0.0 | 1.07 | 1070 | 2.0 | 0.3 | 95% | 2 mph | 73 | |
| CB-2 In | 12:39 PM | 22.7 | 72.9 | 7.74 | >62 | 8.10 | 0.0 | 0.0 | 0.43 | 430 | 0.4 | 1.6 | 10% | 10 mph | 93 | |
| CB-2 Out | 12:55 PM | 22.1 | 71.8 | 6.49 | 52 | 7.86 | 0.0 | 0.0 | 0.61 | 610 | 1.0 | 1.6 | 10% | 10 mph | 93 | |
| CB-3A In ¹ | 1:24 PM | 28.6 | 83.5 | 7.01 | >62 | 8.17 | 0.0 | 0.0 | 0.24 | 240 | 0.4 | 1.6 | 10% | 10 mph | 93 | |
| CB-3A Out | 1:34 PM | 28.7 | 83.7 | 8.58 | >62 | 8.35 | 0.0 | 0.0 | 0.16 | 160 | 0.2 | 1.6 | 10% | 10 mph | 93 | |
| CB-3 In ² | 1:40 PM | 28.7 | 83.7 | 7.42 | >62 | 8.29 | 0.0 | 0.0 | 0.11 | 110 | 0.2 | 1.6 | 10% | 10 mph | 93 | |
| CB-3 Out | 2:37 PM | 24.3 | 75.7 | 4.64 | >62 | 7.55 | 0.0 | 0.0 | 0.37 | 370 | 1.0 | 1.6 | 10% | 10 mph | 93 | |
| CB-E In | 2:52 PM | 32.8 | 91.0 | 7.02 | >62 | 8.45 | 0.0 | 0.0 | 0.11 | 110 | 0.1 | 1.6 | 10% | 10 mph | 93 | |
| CB-E Out | no flowing water | | | | | | | | | | | | 10% | 10 mph | 93 | |

1: CB-3A with 25% algae cover

2: CB-3 in with 98% algae cover

3: CB-1 out had strongly sulfuric odor with higher than normal flow rate

| Northwest Drainage Water Quality Results | | | | Parameter Targets | | | | | | | | Weather Conditions | | | | |
|---------------------------------------------|------------------|-----------|-----------|-------------------|-------------------|-------------|------------------|----------------|------------------|------------------|----------------|-----------------------|-------|-------|------------------|-----------------|
| | | | | ≥ 5.00 mg/L | | 6.50 - 9.00 | Total < 0.9 mg/L | < 0.100 mg/L | < 100 µg/L | | | | | | | |
| | Time | Temp (°C) | Temp (°F) | D.O. (mg/L) | Transparency Tube | pH | Nitrate (mg/L) | Nitrite (mg/L) | Phosphate (mg/L) | Phosphate (µg/L) | Ammonia (mg/L) | 24-Hour Rainfall (in) | Cloud | Cover | Wind Speed (mph) | Daily Temp (°F) |
| CB-A MID | 10:08 AM | 29.2 | 84.6 | 9.12 | >62 | 9.01 | 0.0 | 0.0 | 0.06 | 60 | 0.1 | 1.6 | 10% | | 5-10 mph | 88 |
| CB-A Out | no flowing water | | | | | | | | | | | 1.6 | 10% | | 5-10 mph | 88 |
| CB-B In | 10:31 AM | 30.6 | 87.1 | 9.20 | 59 | 8.59 | 0.0 | 0.0 | 0.44 | 440 | 0.3 | 1.6 | 10% | | 5-10 mph | 88 |
| CB-B Out | 10:39 AM | 24.5 | 76.1 | 5.57 | 34 | 7.85 | 0.0 | 0.0 | 1.36 | 1360 | 0.3 | 1.6 | 10% | | 5-10 mph | 88 |
| CB-C In | 10:52 AM | 27.3 | 81.1 | 9.59 | >62 | 8.56 | 0.0 | 0.0 | 0.24 | 240 | 0.1 | 1.6 | 10% | | 5-10 mph | 88 |
| CB-C Out | 11:01 AM | 23.6 | 74.5 | 4.66 | >62 | 7.66 | 0.0 | 0.0 | 0.46 | 460 | 0.3 | 1.6 | 10% | | 5-10 mph | 88 |
| CB-4 In* | 11:13 AM | 26.0 | 78.8 | 3.69 | >62 | 8.29 | 0.0 | 0.0 | 0.1 | 100 | 0.2 | 1.6 | 10% | | 5-10 mph | 88 |
| CB-4 Out | 11:29 AM | 22.6 | 72.7 | 4.09 | >62 | 7.49 | 0.0 | 0.0 | 0.42 | 420 | 1.0 | 1.6 | 10% | | 5-10 mph | 88 |

* CB-4 with about 50% algae cover (around shoreline); high amounts of particulate in sample

| Campground - Red Haw Valley Water Quality Results | | | | Parameter Targets | | | | | | | | Weather Conditions | | | | |
|------------------------------------------------------|---------|------------------|-----------|-------------------|-------------------|-------------|------------------|----------------|------------------|------------------|----------------|-----------------------|-------|-------|------------------|-----------------|
| | | | | ≥ 5.00 mg/L | | 6.50 - 9.00 | Total < 0.9 mg/L | < 0.100 mg/L | < 100 µg/L | | | | | | | |
| | Time | Temp (°C) | Temp (°F) | D.O. (mg/L) | Transparency Tube | pH | Nitrate (mg/L) | Nitrite (mg/L) | Phosphate (mg/L) | Phosphate (µg/L) | Ammonia (mg/L) | 24-Hour Rainfall (in) | Cloud | Cover | Wind Speed (mph) | Daily Temp (°F) |
| CGRH - 1 | 7:32 AM | 20.6 | 69.1 | 9.39 | 29 | 8.2 | 0.5 | 0 | 0.720 | 720 | 0.6 | 0.3 | | 70% | 8 mph | 72 |
| CGRH - 2 | 7:34 AM | no flowing water | | | | | | | | | | | | | | |

| | | | |
|-------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|
| Collection Location m-1 OXFORD, | Collector and Phone sutherland heather 319/217-7283 | Client Reference larry gullet | Accession # 2128935 |
| | Collected 2022-07-06 09:35 | Received 2022-07-06 11:12 | Project |
| Report To | LARRY GULLETT/BLAKE HARRIS JOHNSON CO CONSERVATION BOARD 2048 HWY 6 NW OXFORD, IA 52322 | | Sample Description surface water |
| | | | Sample Type Non-Drinking Water |
| | | | Sample Source |
| | | | Sample Note(s) 1 |

RESULTS OF ANALYSIS - FINAL REPORT

| <u>TEST</u> | <u>RESULT ([MPN]/100mL)</u> | <u>QUANT LIMIT</u> | <u>ANALYSIS NOTE(S)</u> |
|----------------------------------------------------|-----------------------------|--------------------|-------------------------|
| <i>E.coli</i> Bacteria, SM 9223 B E.coli | 960 | 10 | |

SAMPLE AND ANALYSIS NOTES

1. Upon arrival, sample met container and preservation requirements for the analysis requested. Please review carefully your sample results for additional analyte comments or method exceptions.

ANALYSIS INFORMATION

| <u>TEST</u> | <u>ANALYZED</u> | <u>SITE</u> | <u>RELEASED</u> | <u>ANALYSIS PREP</u> |
|--------------------------------------|--------------------------|-------------|----------------------|----------------------|
| 1. <i>E.coli</i> Bacteria, SM 9223 B | 2022-07-06 12:13 DJO, AS | 3200 | 2022-07-07 14:35 DJO | |

DESCRIPTION OF UNITS

[MPN]/100mL = Most Probable Number per 100 Milliliters

SITE(S) PERFORMING TESTING

3200 STATE HYGIENIC LABORATORY CORALVILLE, UNIVERSITY OF IOWA RESEARCH PK, 2490 CROSSPARK RD, CORALVILLE, IA 52241; Phone 319/335-4500; Fax 319/335-4555; Michael D. Schueller, M.S., Associate Director; Wade K. Aldous, Ph.D. (D)ABMM, Associate Director; IOWA ENVIRONMENTAL LAB ID #027

The result(s) of this report relate only to the items analyzed. Where the laboratory has not been responsible for the sampling stage the results apply only to the sample as received. This report shall not be reproduced except in full without the written approval of the laboratory. If you have any questions, please call Client Services at 800/421-IOWA (4692) or 319/335-4500.



| | | | |
|----------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------|
| Collection Location trib-1 OXFORD, | Collector and Phone sutherland heather 319/217-7283 | Client Reference larry gullett | Accession # 2128932 |
| | Collected 2022-07-06 08:11 | Received 2022-07-06 11:12 | Project |
| Report To | LARRY GULLETT/BLAKE HARRIS JOHNSON CO CONSERVATION BOARD 2048 HWY 6 NW OXFORD, IA 52322 | | Sample Description surface water |
| | | | Sample Type Non-Drinking Water |
| | | | Sample Source |
| | | | Sample Note(s) 1 |

RESULTS OF ANALYSIS - FINAL REPORT

| <u>TEST</u> | <u>RESULT ([MPN]/100mL)</u> | <u>QUANT LIMIT</u> | <u>ANALYSIS NOTE(S)</u> |
|----------------------------------------------------|-----------------------------|--------------------|-------------------------|
| <i>E.coli</i> Bacteria, SM 9223 B E.coli | 6100 | 10 | |

SAMPLE AND ANALYSIS NOTES

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ANALYSIS INFORMATION

| <u>TEST</u> | <u>ANALYZED</u> | <u>SITE</u> | <u>RELEASED</u> | <u>ANALYSIS PREP</u> |
|--------------------------------------|--------------------------|-------------|----------------------|----------------------|
| 1. <i>E.coli</i> Bacteria, SM 9223 B | 2022-07-06 12:13 DJO, AS | 3200 | 2022-07-07 14:35 DJO | |

DESCRIPTION OF UNITS

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| | | | |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|
| Collection Location trib -2 OXFORD, | Collector and Phone sutherland heather 319/217-7283 | Client Reference larry gullet | Accession # 2128933 |
| | Collected 2022-07-06 08:35 | Received 2022-07-06 11:12 | Project |
| Report To | LARRY GULLETT/BLAKE HARRIS JOHNSON CO CONSERVATION BOARD 2048 HWY 6 NW OXFORD, IA 52322 | | Sample Description surface water |
| | | | Sample Type Non-Drinking Water |
| | | | Sample Source |
| | | | Sample Note(s) 1 |

RESULTS OF ANALYSIS - FINAL REPORT

| <u>TEST</u> | <u>RESULT ([MPN]/100mL)</u> | <u>QUANT LIMIT</u> | <u>ANALYSIS NOTE(S)</u> |
|----------------------------------------------------|-----------------------------|--------------------|-------------------------|
| <i>E.coli</i> Bacteria, SM 9223 B E.coli | 120 | 10 | |

SAMPLE AND ANALYSIS NOTES

1. Upon arrival, sample met container and preservation requirements for the analysis requested. Please review carefully your sample results for additional analyte comments or method exceptions.

ANALYSIS INFORMATION

| <u>TEST</u> | <u>ANALYZED</u> | <u>SITE</u> | <u>RELEASED</u> | <u>ANALYSIS PREP</u> |
|--------------------------------------|--------------------------|-------------|----------------------|----------------------|
| 1. <i>E.coli</i> Bacteria, SM 9223 B | 2022-07-06 12:13 DJO, AS | 3200 | 2022-07-07 14:35 DJO | |

DESCRIPTION OF UNITS

[MPN]/100mL = Most Probable Number per 100 Milliliters

SITE(S) PERFORMING TESTING

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| | | | |
|------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|
| Collection Location cb 1-out OXFORD, | Collector and Phone sutherland heather 319/217-7283 | Client Reference larry gullet | Accession # 2128934 |
| | Collected 2022-07-06 08:57 | Received 2022-07-06 11:12 | Project |
| Report To | LARRY GULLETT/BLAKE HARRIS JOHNSON CO CONSERVATION BOARD 2048 HWY 6 NW OXFORD, IA 52322 | | Sample Description surface water |
| | | | Sample Type Non-Drinking Water |
| | | | Sample Source |
| | | | Sample Note(s) 1 |

RESULTS OF ANALYSIS - FINAL REPORT

| <u>TEST</u> | <u>RESULT ([MPN]/100mL)</u> | <u>QUANT LIMIT</u> | <u>ANALYSIS NOTE(S)</u> |
|----------------------------------------------------|-----------------------------|--------------------|-------------------------|
| <i>E.coli</i> Bacteria, SM 9223 B E.coli | 470 | 10 | |

SAMPLE AND ANALYSIS NOTES

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ANALYSIS INFORMATION

| <u>TEST</u> | <u>ANALYZED</u> | <u>SITE</u> | <u>RELEASED</u> | <u>ANALYSIS PREP</u> |
|--------------------------------------|--------------------------|-------------|----------------------|----------------------|
| 1. <i>E.coli</i> Bacteria, SM 9223 B | 2022-07-06 12:13 DJO, AS | 3200 | 2022-07-07 14:35 DJO | |

DESCRIPTION OF UNITS

[MPN]/100mL = Most Probable Number per 100 Milliliters

SITE(S) PERFORMING TESTING

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| | | | |
|----------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------|
| Collection Location cgrh-1 OXFORD, | Collector and Phone sutherland heather 319/217-7283 | Client Reference larry gullett | Accession # 2128930 |
| | Collected 2022-07-06 07:37 | Received 2022-07-06 11:12 | Project |
| Report To | LARRY GULLETT/BLAKE HARRIS JOHNSON CO CONSERVATION BOARD 2048 HWY 6 NW OXFORD, IA 52322 | | Sample Description surface water |
| | | | Sample Type Non-Drinking Water |
| | | | Sample Source |
| | | | Sample Note(s) 1 |

RESULTS OF ANALYSIS - FINAL REPORT

| <u>TEST</u> | <u>RESULT ([MPN]/100mL)</u> | <u>QUANT LIMIT</u> | <u>ANALYSIS NOTE(S)</u> |
|----------------------------------------------------|-----------------------------|--------------------|-------------------------|
| <i>E.coli</i> Bacteria, SM 9223 B E.coli | 680 | 10 | |

SAMPLE AND ANALYSIS NOTES

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ANALYSIS INFORMATION

| <u>TEST</u> | <u>ANALYZED</u> | <u>SITE</u> | <u>RELEASED</u> | <u>ANALYSIS PREP</u> |
|--------------------------------------|--------------------------|-------------|----------------------|----------------------|
| 1. <i>E.coli</i> Bacteria, SM 9223 B | 2022-07-06 12:13 DJO, AS | 3200 | 2022-07-07 14:35 DJO | |

DESCRIPTION OF UNITS

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SITE(S) PERFORMING TESTING

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| | | | |
|------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|
| Collection Location beach | Collector and Phone sutherland heather 319/217-7283 | Client Reference larry gullet | Accession # 2128931 |
| | Collected 2022-07-06 07:51 | Received 2022-07-06 11:12 | Project |
| Report To | LARRY GULLETT/BLAKE HARRIS JOHNSON CO CONSERVATION BOARD 2048 HWY 6 NW OXFORD, IA 52322 | | Sample Description surface water |
| | | | Sample Type Non-Drinking Water |
| | | | Sample Source |
| | | | Sample Note(s) 1 |

RESULTS OF ANALYSIS - FINAL REPORT

| TEST | RESULT ([MPN]/100mL) | QUANT LIMIT | ANALYSIS NOTE(S) |
|----------------------------------------------------|----------------------|-------------|------------------|
| <i>E.coli</i> Bacteria, SM 9223 B E.coli | <10. | 10 | |

SAMPLE AND ANALYSIS NOTES

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ANALYSIS INFORMATION

| TEST | ANALYZED | SITE | RELEASED | ANALYSIS PREP |
|--------------------------------------|--------------------------|------|----------------------|---------------|
| 1. <i>E.coli</i> Bacteria, SM 9223 B | 2022-07-06 12:13 DJO, AS | 3200 | 2022-07-07 14:35 DJO | |

DESCRIPTION OF UNITS

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