

## Johnson County Conservation Board Volunteer Application

Contact Information					
Name:	Primary Phone :				
Street Address:	Secondary Phone:				
City, State, Zip:	E-Mail Address:				
Date of Birth:	Valid Driver's License:				

Emergency Contact Information				
Emergency Contact:				
Relation to Contact:				
Primary Phone:				
Secondary Phone:				
Availability				
Which days are you ava	ailable to volunteer? Please check all that apply or specify availability.			
□Sun □Mon □Tues □Wed □Thurs □Fri □Sat □Other				
	Afternoon Evening Varies/Other			
Interests				
Tell us in which areas yo	you are interested in volunteering:			
CEC Host	Monarch Migration Monitoring			
Special Event Assis	stance Field/Trail Work			
Administrative Tasi	sks Seed Collection			
Photography	Invasive Species Removal			
Filling Bird Feeders	rs Environmental Restoration Tasks			
Bluebird Box Moni	itoring Water Quality Monitoring			
Youth Group Activ	vities Rain Garden/Flower Bed Maintenance			
Fishing				
Special Skills or Oual	lifications			

Please use the following space to list:

- Additional special skills and qualifications you possess.
- Previous volunteer work or relevant experience.
- Outdoor/Environmental activities and interests.



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Current/Past Employment				
Employer:	Job Title:			
Address:	Dates of employment:			
Phone:	Reason for leaving:			
Duties:				

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Address:	Dates of employme	ent:
Phone:	Reason fo leaving:	r
Duties:		

<b>References</b> (Please provide 2)		
Name:	Occupation:	
Address:		
Phone :	Relationship:	
Name:	Occupation:	
Address:		
Phone :	Relationship:	

## Agreement on Volunteer Work

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted as a volunteer, any false statements, omissions, or other misrepresentations on this application may result in my dismissal. By submitting this application, I agree to submit to a background check and authorize the release of any information in regard to checking my background, criminal history, verifying my employment, and personal references.

Signature:

Date: \_\_\_\_\_

Please return to: Johnson County Conservation Board, 2048 Highway 6 NW, Oxford, IA 52322-9211 Or email to: askidmore@johnsoncountyiowa.gov