

## Johnson County Empowerment Board Executive & Fiscal Committees Minutes

## Monday May 8, 2023 5:15-6:00 p.m.

Present: Sam Turnbull, Emily O'Sheridan-Tabor, Cheryl Collins, Jon Green, Angel Taylor

- 1. Call Meeting to Order, Establish Quorum, and Approve Previous Meeting Minutes [Board Action]
- 2. Public Comment
- 3. **Director's Report:** Will cover legislative updates from state and federal level. Will share board evaluation results
- **4. 3**<sup>rd</sup> **Quarter Reports:** Will discuss 3<sup>rd</sup> quarter reports from contractors.
- 5. FY24 Contract Renewals [Board Action]: Will discuss renewals for contracts not renewed at April meeting.
- **6. FY24 Budget [Board Action]:** Will look at projected carryforward and budget allocations for FY24 contracts.
- 7. **Nominating Committee:** Will report out progress and recruitment goals and materials from Nominating Committee.
- 8. Adjourn

If there are questions about this agenda or if attendees require a modification because of a disability, please contact Sam Turnbull at empower@johnsoncountyjowa.gov or (319) 356-6090.

**Next Executive Committee meetings: June 5 2-3pm** 

Next Board meetings: May 18, 2023; June 15, 2023