

NOTICE TO BIDDERS

1. Sealed bids will be received by the Auditor of Johnson County at the Auditor's office in Iowa City, Iowa, until 9:00 o'clock, A.M., on March 12, 2024, for the various items of construction work listed below.
2. A Certified check, made payable to the County, or a Cashier's check, made payable to either the County or to the Contractor, drawn upon a solvent bank or a bid bond, shall be filed with each proposal. Cashier's check, made payable to the Contractor, shall contain an unqualified endorsement to the County signed by the Contractor or his/her authorized agent. Failure to execute a contract and file an acceptable bond and certificate of insurance within 20 days of the date of the approval for awarding of the contract, as herein provided, will be just and sufficient cause for the denial of the award and the forfeiture of the proposal guarantee.
3. Plans, Specifications and proposal forms for the work may be seen at the office of the County Auditor and secured at the office of the County Engineer.
4. All proposals must be filed on the forms furnished by the County, sealed and plainly marked. Proposals containing any reservations not provided for in the forms furnished may be rejected, and the County reserves the right to waive technicalities and to reject any or all bids.
5. Attention of bidders is directed to the Specifications covering the qualifications of bidders and subletting or assigning of the contract.
6. As a condition precedent to being furnished proposal forms, a prospective bidder must be on the current Iowa Department of Transportation list of qualified bidders; except that this requirement will not apply when bids are received solely for materials, supplies, or equipment.

JOHNSON COUNTY PROJECT – 2024 Bituminous Resurfacing (Seal Coat) Program

Located at various locations throughout Johnson County, Iowa, including the following items:

| ITEM NO. | ITEM | QUANTITY |
|----------|--|-------------|
| | Division 1 (Secondary Road Department) | |
| 1 | 2307-0025003 – Aggregate, Roadway Cover, 3/8 In. | 5700 Ton |
| 2 | 2307-0600451 – Binder Bitumen, MC-3000 | 114,000 Gal |
| 3 | 2528-8445110 – Traffic Control | 1 LS |
| 4 | 2528-8445113 – Flaggers | 40 Each |
| 5 | 2528-8445115 – Pilot Car | 10 Each |
| 6 | 2533-4980005 – Mobilization | 1 LS |
| | Division 2 (Conservation Department) | |
| 7 | 2599-9999018 – Bituminous Resurfacing | 12,000 SY |

_____, 20 ____ 24, Board of Supervisors of JOHNSON
 Date County

Proposal Guarantee = \$50,000

By 

Travis Weipert, Johnson County Auditor