

**APPROVED**

# Application for Fireworks Permit

Johnson County Board of Supervisors  
913 South Dubuque Street  
Iowa City, Iowa 52240-4273  
Phone: 319-356-6000  
Email: [applications@johnsoncountyiowa.gov](mailto:applications@johnsoncountyiowa.gov)  
[www.johnsoncountyiowa.gov/fireworks](http://www.johnsoncountyiowa.gov/fireworks)

Completed applications should be submitted to the Board Office at least 14 days before the anticipated display.

### Applicant information (municipality, organization, or group of individuals)

Name: Nick Hermann, Andy Nessel

Address: 1829 Pine brook Ave N.E solon 52333

Telephone number: 319-330-8764

Email: \_\_\_\_\_

Contact person: Andy Nessel

### Display information

Type of fireworks display (See Johnson County Ordinance No. 03-28-13-01 for definitions.):

Consumer fireworks (Class C, 1.4G)       Display fireworks (Class B, 1.3G)

Date of fireworks display\*: 7-6-24      Rain date of fireworks display: 7-7-24

Start time of fireworks display: 9:30      End time of fireworks display: 10:00

Location of fireworks display. A copy of drawing must be attached, and must be labeled with the following:

*The drawing must contain the shoot site and drop zone, including their distance from spectators and any building. Refer to Johnson County's Property Information Viewer (PIV) at <https://www.johnsoncountyiowa.gov/ais/property-information-viewer> to obtain a location map and parcel number.*

Physical address of display: 1829 pine brook Ave N.E solon

PIV parcel number: 0227201002

### Operator information

Name: Andy Nessel

Address: Pop. 152 Hills Pa. 52235

Telephone number: 319-330-8764

Operator is 21 years of age or older?  Yes     No

\*It is recommended that applicants notify their local fire department and the Johnson County Sheriff's Office prior to the date of the display.

\*In the event a burn ban is issued for Johnson County by the State Fire Marshall or other appropriate authority, all permits granted shall be automatically suspended until such time as the burn ban is lifted.

Certification (A copy of current certifications must be attached):

Any applicant requesting a permit for a display of Class B display fireworks shall have an operator who possesses a current and valid ATF permit as set forth by the Safe Explosives Act and is certified by a nationally-recognized fireworks safety organization such as the American Fireworks Association (AFA) or the Pyrotechnics Guild International, Inc. (PGI). Any applicant requesting a permit for a display of Class C consumer fireworks shall have an operator who is certified by a nationally-recognized fireworks safety organization such as the AFA or PGI.

AFA certification number or current PGI card/certificate: PGI Attached

ATF permit number: 5-Ia.-103-54-4H-00554

Other basis of proficiency (Specify): \_\_\_\_\_

Insurance (Copies of proof of insurance must be attached.):

Proof of insurance for a display of "consumer fireworks"

Bond or proof of insurance in an amount not less than \$1,000,000 for a display of "display fireworks"

Proof of workers compensation insurance, where appropriate

I hereby affirm that I have read Johnson County Ordinance No. 03-28-13-01 governing issuance of fireworks permits; that I understand the ordinance's terms; and that I will conduct myself according to its terms, the conditions of this permit, and the laws of the State of Iowa.

Further, as the applicant or as a duly authorized representative of the applicant on its behalf, I hereby agree to protect, defend and hold Johnson County, and its employees and officers, harmless from any and all damages, expenses, claims or any other liabilities that may arise or accrue by reason of the granting of this permit or the activities authorized hereunder.

Andy Reepi  
Signature of applicant or operator

6-12-24  
Date

**For office use only**

Date complete application received: 6/17/24

Application complete:

Yes

No, list application deficiencies: \_\_\_\_\_

Application fee of \$40 received (cash or check only):  Yes  No

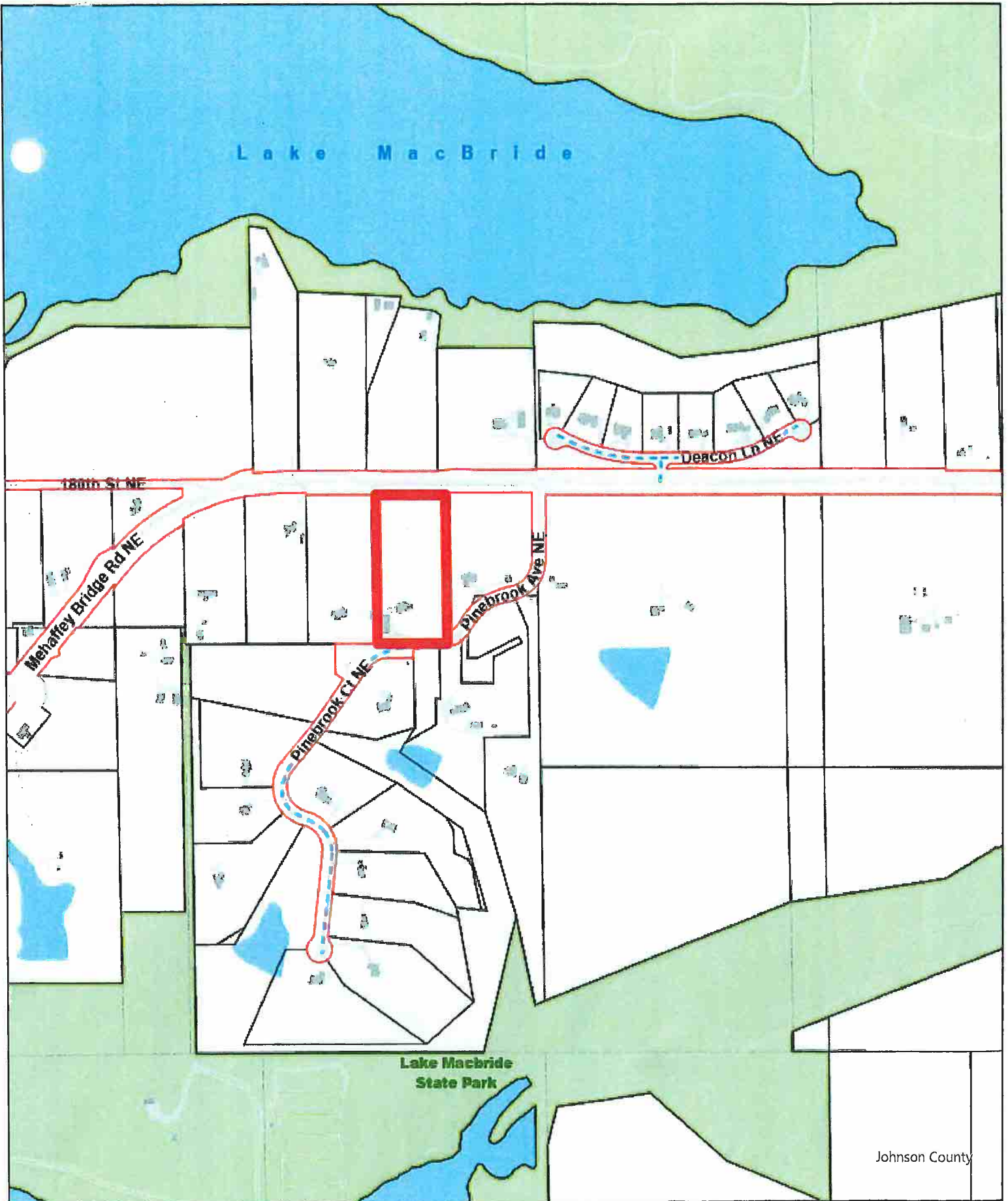
Date targeted for Board discussion: 6/26 w/s Date targeted for Board consideration: 6/27 formal

**Approved by the Johnson County Board of Supervisors:**

Rod Sullivan  
Chairperson signature

6/27/24  
Date of approval





**Johnson County GIS  
Web Printing**

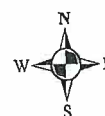
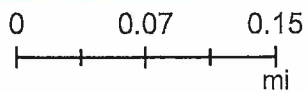
My Map

**Parcel #0227201002**

1 inch = 586 feet

Printed: 6/16/2023

**1829 Pinebrook Ave. NE, Solon**



Johnson County

The information presented herein is intended to be an accurate representation of existing records. Johnson County assumes no liability for errors or omissions. Users relying on this information do so at their own risk.