APPROVED



Application for Fireworks Permit

Johnson County Board of Supervisors 913 South Dubuque Street Iowa City, Iowa 52240-4273 Phone: 319-356-6000 Email: <u>applications@johnsoncountyiowa.gov</u> www.johnsoncountyiowa.gov/fireworks

Completed applications should be submitted to the Board Office at least 14 days before the anticipated display.

Applicant information (municipality, organization, or group of individuals)
Name: Matt Neumiller
Name: Mart Neumiller Address: Martin Meumiller Address: Martin Meumiller Telephone number: 319-330-8764 Sz322
Telephone number: 319 - 330 - 8764 \$2322
Email:
Contact person: Ade Neelzil
Display information
Type of fireworks display (See Johnson County Ordinance No. 03-28-13-01 for definitions.):
Consumer fireworks (Class C, 1.4G)
Date of fireworks display*: Oct, 5, 2024 Rain date of fireworks display: 5-24-25
Start time of fireworks display: $\frac{7.3\omega_{PM}}{2}$ End time of fireworks display: $\frac{8.0\omega_{PM}}{2}$
Location of fireworks display. A copy of drawing must be attached, and must be labeled with the following: The drawing must contain the shoot site and drop zone, including their distance from spectators and any building. Refer to Johnson County's Property Information Viewer (PIV) at <u>https://www.johnsoncountyjowa.gov/gis/property-information-viewer</u> to obtain a location map and parcel number.
Physical address of display: 2.944 Neuzil Rol Oxand 52222
PIV parcel number: 1110 427001
Name: Mall Neuzi
Address: Pro. 152 Hills In 52235
Telephone number: 319 - 330 - 8764
Operator is 21 years of age or older? Yes No

*It is recommended that applicants notify their local fire department and the Johnson County Sheriff's Office prior to the date of the display.

*In the event a burn ban is issued for Johnson County by the State Fire Marshall or other appropriate authority, all permits granted shall be automatically suspended until such time as the burn ban is lifted.

2018 fireworks application_revised.docx 7/14/2021

ž

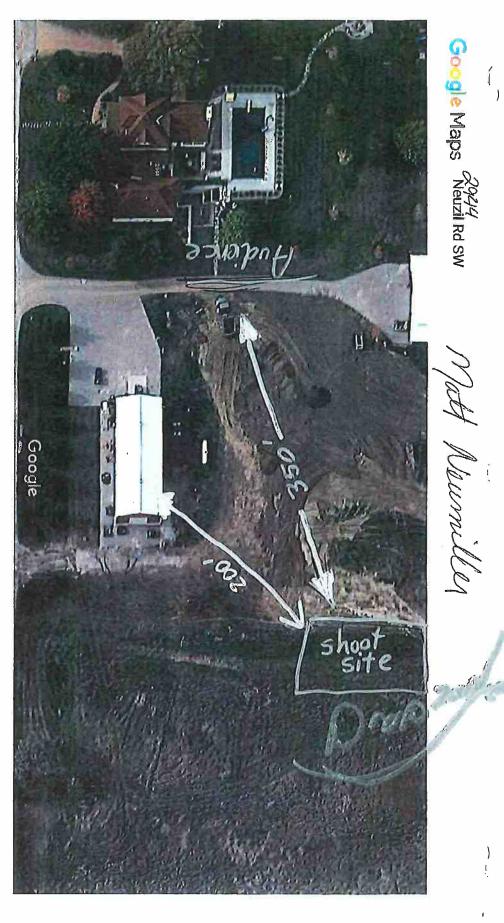
APPROVED

Certification (A copy of current certifications must be attached):

	Any applicant requesting a permit for a display of Class B display fireworks shall have an operator who possesses a current and valid ATF permit as set forth by the Safe Explosives Act and is certified by a nationally-recognized fireworks safety organization such as the American Fireworks Association (AFA) or the Pyrotechnics Guild International, Inc. (PGI). Any applicant requesting a permit for a display of Class C consumer fireworks shall have an operator who is certified by a nationally-recognized fireworks safety organization such as the American Firework of Class C consumer fireworks shall have an operator who is certified by a nationally-recognized fireworks safety organization such as the AFA or PGI.
	AFA certification number or current PGI card/certificate:
	AFA certification number or current PGI card/certificate: <u>PG1</u> ATF permit number: <u>5°14 - 103 - 54 - 7H - 00554</u> Exp 8-1-0554
	Other basis of proficiency (Specify):
Ir	nsurance (Copies of proof of insurance must be attached.): Proof of insurance for a display of "consumer fireworks" Bond or proof of insurance in an amount not less than \$1,000,000 for a display of "display fireworks"
	Bond of proof of insurance in an amount not less than \$1,000,000 for a display of display meworks
	Proof of workers compensation insurance, where appropriate
p F p e a	hat I understand the ordinance's terms; and that I will conduct myself according to its terms, the conditions of this ermit, and the laws of the State of lowa. urther, as the applicant or as a duly authorized representative of the applicant on its behalf, I hereby agree to rotect, defend and hold Johnson County, and its employees and officers, harmless from any and all damages, xpenses, claims or any other liabilities that may arise or accrue by reason of the granting of this permit or the ctivities authorized hereunder.
	For office use only
	Date complete application received: 9/13/24
	Application complete: X Yes
	Approved by the Johnson County Board of Supervisors: Rod Sullivan, Charsenson 9/26/24

Rod Sullivan, Chairpeyon Chairperson signature

\$.



Imagery ©2021 Maxar Technologies, Map data ©2021 20 ft

