Office 9/2/24 \$ P2L-24 28 58 Use Only Date Filed Fee Application Number





JOHNSON COUNTY, IOWA

APPLICATION FOR: ZONING AMENDMENT

Application is hereby made to:					
Reclassify certain property on the Joh	nnson County Zoning Map.				
Amend the text of the Johnson County Unified Development Ordinance (UDO)					
For Map Amendments - Complete This Section	on:				
The property to be rezoned is located at (street	et address if available or layman's description):				
3987 Johnson Cedar Rd SE, West Branch, Johnson County					
Parcel Number(s) (legal description must also	be attached): 0913476001				
The area to be rezoned is comprised of	total acres.				
Current Zoning Classification(s): Agricultural	Proposed Zoning Classification(s): Residential				
and provide the specific code reference):					
applicant affirms that the owner(s) of the probeing submitted, and said owners hereby g	provided herein is true and correct. If applicant is not the owner, operty described on this application consent to this application give their consent for the office of Johnson County Planning, site visit and photograph the subject property.				
Ray Slach Farms, LLC & Earl Vikel Jr	Raymond Slach				
Name of Owner	Name of Applicant (if different)				
23 326th St, West Branch, IA 52358					
Applicant Street Address (including City, State,	Zip)				
Applicant Phone Applie	cant Email				
Applicant Signature					

See back page for Application Submittal Requirements and Checklist

Applications should be emailed to planning@johnsoncountylowa.gov and delivered to the Planning,
Development and Sustainability Office (913 South Dubuque Street, Iowa City, IA 52240)

HNSON COUNTY

SEP 1 2 2024

The following items must be submitted for the application to be complete. Incomplete applications will be returned and will not be considered until the next submission deadline. If working with an engineer who carrying the CARMINGIS line work, electronic submissions should be submitted in accordance with the PDS department's electronic submission, but will be accepted until 12:00 p.m. the day after the submittal deadline.

<u>Initial each empty box below</u> to ensure you included all necessary information in the appropriate form for an application to be considered complete. Some items may require both electronic and physical copies.

Items Required – <u>for Map Amendments</u>	Electronic Copy (PDF unless otherwise noted)	Hard Copy
Application Fee (varies based on application. Fee: \$\frac{463.20}{}		ly
This application form with all information completed	LY	(2) LY
Brief cover letter explaining the application and the intended end use.	LY	LY ^
Word document with the legal description of each area being rezoned by zoning designation requested	ly	
Optional: A rezoning exhibit (submit one hard copy, a PDF, and CAD line work following the guidelines below)	ly	ly
Signed and notarized Resolution Affirming the Stability of the Road System	ſy	ly
Proof of application to Johnson County Public Health for a Public Health Zoning Application	ly	ly
For requests to rezone to RE-Renewable Energy: Completed "Application Checklist for Utility-Scale Solar Systems (Supplemental Conditions)", accompanied by all information outlined on said checklist. Electronic Submission of all materials is required.		

Items Required – <u>for Text Amendments</u>	Electronic Copy (PDF unless otherwise noted)	Hard Copy
Application Fee (\$750)	P. Line	
This application form with all information completed		(2)
Brief cover letter explaining the requested code change and outlining the reasoning of why the change is being requested		
The proposed code changes indicating the specific sections and wording to added, deleted, and/or changed. This must be in a format which staff can clearly and accurately interpret and translate into official ordinance amendment format (Contact the office with questions or for more detail)		
Optional: Any other supporting information the applicant wishes to submit.		

Electronic Submission Requirements for CAD line work:

- Must be in AutoCAD 2017 or older and .dwg format (.dxf is also acceptable, no .zip files will be accepted).
- Submissions must use Coordinate System: NAD 1983 StatePlane lowa South FIPS 1402 Feet
- If applicable, submission <u>should</u> include information for Sensitive Areas Analysis/Mapping and Stormwater/Soil Erosion Control infrastructure on the site. This includes any limits of disturbance or other impact areas.
- Submission should NOT include legends, legal descriptions, location maps, signature blocks, etc.

SEP 12 2024

PLANNING,
PLA

1917 S. Gilbert Street Iowa City, Iowa 52240

319.351.8282

mmsconsultants.net mms@mmsconsultants.net

September 12, 2024

Mr. Josh Busard Jo. Co. Planning, Development, & Sustainability Dept. 913 S. Dubuque St, Suite 204 Iowa City, IA 52240

RE: Letter of Intent for Slach Vikel Subdivision

Dear Josh:

Ray Slach Farms, LLC and Earl Vikel Jr desire to complete a historical rezoning and preliminary and final plat on property located at 3987 Johnson Cedar Rd SE, Johnson County, IA. The property is owned by Ray Slach Farms, LLC and Earl Vikel Jr.

We are requesting the property be rezoned from A – Agricultural to R – Residential.

A new septic system has been installed and inspected and will be used along with the existing well. The house has been on the site since 1904. The existing driveway will be utilized.

Respectfully submitted,

Mark A. Stein, PLS

T:\6392\6392-010\6392-010LetterofIntent_Rezone&Farmsplit.docx



FILED SEP 1 2 2024

other maintain and a second

1917 S. Gilbert Street Iowa City, Iowa 52240

319.351.8282

mmsconsultants.net mms@mmsconsultants.net

LETTER OF TRANSMITTAL

Josh Busard

TO: Johnson County Planning,

Development, & Sustainability Dept.

Date: 9/12/24

Project #: 6392-010

From:

MMS Consultants, Inc.

RE:

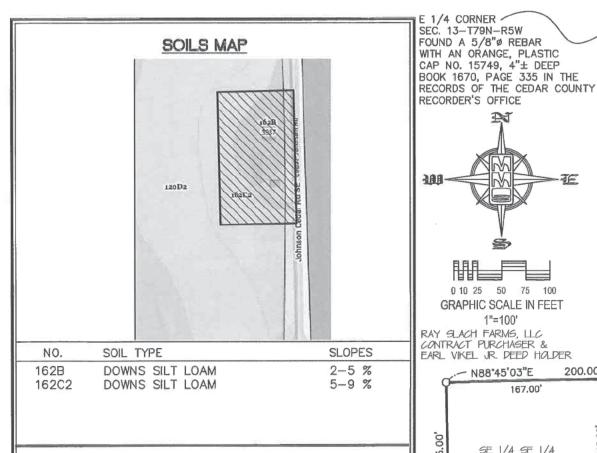
Ray Slach Rezoning

We are sending you the following attached items: Via Hand Delivered

COPIES	DATE	PROJECT NO.	DESCRIPTION
2	9/12/24	6392-010	Rezoning Application with Client Check for \$463.20
1	9/12/24	6392-010	Letter of Intent
1	9/12/24	6392-010	Road Resolution
1	9/12/24	6392-010	Rezoning Exhibit

These are transmitted as checked below: For approval	☐ For Approval & Signature ☐ Submit copies for distribution ☐ For Recording ☐ Other
REMARKS:	
Mark A. Stein, PLS MMS Consultants, Inc.	
COPY TO:	
Received by:	

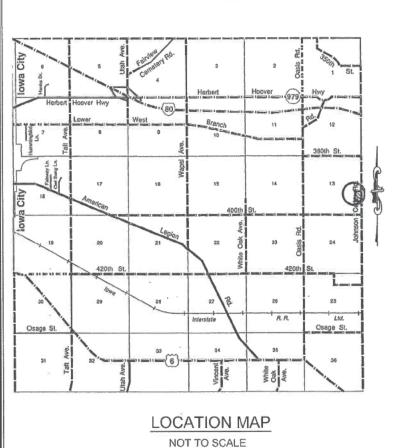
IF ENCLOSURES ARE NOT NOTED, KINDLY NOTIFY US AT ONCE.



RAY SLACH FARMS, LLC CONTRACT PURCHASER &

EARL VIKEL JR. DEED HOLDER

REZONING EXHIBIT



REZONING EXHIBIT

JOHNSON COUNTY, IOWA

PLAT PREPARED BY: MMS CONSULTANTS INC. 1917 S. GILBERT STREET IOWA CITY, IA 52240

OWNER/APPLICANT: RAY SLACH FARMS, LLC & EARL VIKEL JR. C/O RAY SLACH 23 326TH STREET WEST BRANCH, IOWA 52358

DESCRIPTION

A PORTION OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 13, TOWNSHIP 79 NORTH, RANGE 5 WEST OF THE 5TH PRINCIPAL MERIDIAN, JOHNSON COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 79 NORTH, RANGE 5 WEST OF THE 5TH PRINCIPAL MERIDIAN, JOHNSON COUNTY, IOWA; THENCE NOI°14'57"W, ALONG THE EAST LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 13, A DISTANCE OF 316.00 FEET TO THE POINT OF BEGINNING; THENCE \$88°45'03"W, 200.00 FEET; THENCE N01°14'57"W, 345.00 FEET: THENCE N88°45'03"E. 200.00 FEET TO A POINT ON SAID EAST LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 13; THENCE S01°14'57"E, ALONG SAID EAST LINE, 345.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.58 ACRES AND IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

S0114

66.00

33.00

S

OAD

DAR

316.

NO114'57"W

66,00

200.00

SHED UT DRIVEWAY

200.00

APPROXIMATE

SEPTIC FIELD

0 10 25 50 75 100

GRAPHIC SCALE IN FEET

1"=100"

N88°45'03"E

167.00

SE 1/4 SE 1/4

LOT 1 CLEAN AREA =

1.58 ACRES

1.32 ACRES

W/O ROW

SEPTIC-

167.00

RAY SLACH FARMS, LLC

CONTRACT PURCHASER &

EARL VIKEL JR. DEED HOLDER

S88'45'03"W

POINT OF

BEGINNING

SEC. 13-T79N-R5W

WELL (MA)

- 1) BEARINGS ARE BASED ON THE IOWA STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) LIBRARY CALIBRATION USING THE IOWA REAL TIME NETWORK (RTN) WITH DATUM NAD83(2011) EPOCH 2010.000. THE DISTANCES SHOWN ON THE PLAT ARE HORIZONTAL GROUND DISTANCES AND NOT GRID DISTANCES
- 2) THE REAL ESTATE CONTRACT IS RECORDED IN BOOK 6551 AT PAGE 790 IN THE RECORDS OF THE JOHNSON COUNTY RECORDER'S
- 3) THE WARRANTY DEED IS RECORDED IN BOOK 5880, PAGE 962 IN THE RECORDS OF THE JOHNSON COUNTY RECORDER'S OFFICE.

LOCATION: A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SEC. 13-T79N-R5W OF THE 5TH P.M., JOHNSON COUNTY, IOWA LAND SURVEYOR, INCLUDING FIRM OR ORGANIZATION: DAVID M. WEST, P.L.S. MMS CONSULTANTS, INC. 1917 SOUTH GILBERT STREET IOWA CITY, IOWA, 52240 PHONE: 319-351-8282 SURVEY REQUESTED BY: RAY SLACH

DEED HOLDER

EARL VIKEL, JR. RAY SLACH FARMS, LLC CONTRACT PURCHASER

PROPRIETORS OR OWNERS:

DATE OF SURVEY: AUGUST 15, 2024

DOCUMENT RETURN INFORMATION:

LAND SURVEYOR

CIVIL ENGINEERS LAND PLANNERS LAND SURVEYORS LANDSCAPE ARCHITECTS ENVIRONMENTAL SPECIALISTS

1917 S. GILBERT ST. IOWA CITY, IOWA 52240 (319) 351-8282

www.mmsconsultants.net

Date Revision OHNSON COUNT FILED SEP 1 2 2024 PLANNING, PLANNI

SW 1/4 SW 1/4 SEC. 18-T79N-RAW (CEDAR COUNTY, IOWA)

GARY A. MILDER & NANCY R. MILDER

EXISTING ZONING: A-AGRICULTURAL PROPOSED ZONING: R-RESIDENTIAL

LEGEND AND NOTES

- CURVE SEGMENT NUMBER C22-1

UNLESS NOTED OTHERWISE, ALL DIMENSIONS ARE IN FEET AND HUNDREDTHS

- CONGRESSIONAL CORNER, FOUND CONGRESSIONAL CORNER, REESTABLISHED CONGRESSIONAL CORNER, RECORDED LOCATION - PROPERTY CORNER(S), FOUND (as noted) PROPERTY CORNERS SET (5/8"Ø REBAR PINS WITH ORANGE, PLASTIC CAPS EMBOSSED WITH "MMS 15749") - CUT "X" - PROPERTY &/or BOUNDARY LINES - CONGRESSIONAL SECTION LINES RIGHT-OF-WAY LINES CENTER LINES LOT LINES, INTERNAL LOT LINES, PLATTED OR BY DEED EASEMENT LINES, WIDTH & PURPOSE NOTED EXISTING EASEMENT LINES, PURPOSE NOTED - RECORDED DIMENSIONS - MEASURED DIMENSIONS

REZONING EXHIBIT R-RESIDENTIAL

A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SEC. 13-T79N-R5W OF THE 5TH P.M., JOHNSON COUNTY, IOWA

MMS CONSULTANTS, INC.

Date:	8/16/2024
Surveyed by: DMW	Field Book No: 1397
Drawn by: MAS	Scale: 1" = 100'
Checked by: DMW	Sheet No:
Project No: 6392-010	of: 1

SE CORNER SEC. 13-T79N-R5W FOUND A 2"Ø OUTSIDE DIAMETER PIPE, 12"± DEEP BOOK 1670, PAGE 335 IN THE RECORDS OF THE CEDAR COUNTY RECORDER'S OFFICE