



**Board of Supervisors Office**

*FY25 Economic Development Grants  
Mid-Year Report Form*

**Address:** 855 S. Dubuque Street, Iowa City, IA 52240  
**Phone:** 319-356-6000  
**Email:** [grants@johnsoncountyiowa.gov](mailto:grants@johnsoncountyiowa.gov)  
**Website:** [www.johnsoncountyiowa.gov](http://www.johnsoncountyiowa.gov)

*Instructions:* Respond to the report questions to the best of your knowledge and ability. Please be mindful of character count limits; brevity is appreciated. When finished, be sure to save the PDF. Submit this completed report in your eCivis grants portal at <https://portal.ecivis.com>, and remember to upload supporting images and documentation as outlined in the portal. Email [grants@johnsoncountyiowa.gov](mailto:grants@johnsoncountyiowa.gov) with any questions or concerns.

## Basic Information

Organization Name:

Project Name:

Grant Amount:

Name and title of person completing this report:

## Narrative Overview

1. Provide a brief description of the activities or programs supported by this Johnson County grant.

*How are your project plan, timeline, and goals progressing?*

*\*5,000 character limit (approximately 850 words)*

## Jobs

2a. Have the activities above helped create or retain jobs?

2b. If yes, describe the jobs (including wages and benefits paid) impacted by this grant. *Specifically address if any of the jobs described above were created or retained in rural Johnson County.*

*\*5,000 character limit (approximately 850 words)*

## Equity & Entrepreneurship

3. How have the grant-supported programs and activities improved economic equity and/or supported local entrepreneurship?

*\*5,000 character limit (approximately 850 words)*

## Leveraged Revenue

4a. Has the Johnson County grant allowed your organization to leverage other sources of revenue?

4b. If yes, please describe.

*\*5,000 character limit (approximately 850 words)*

## Economic Development Goals

5. How have the grant-funded programs or activities contributed toward the economic development goals identified in the [Comprehensive Plan](#), [the Rural Economic Development Plan](#), or [other strategic priorities](#) of the Board of Supervisors?

*\*5,000 character limit (approximately 850 words)*

## Community Need

6. How is your programming responding to community needs in Johnson County?  
*Are there new or changing conditions in Johnson County that are affecting community needs?*

*\*5,000 character limit (approximately 850 words)*

## Successes and Challenges

**7. What challenges have you faced during the course of this grant period?** *Please explain any difficulties or delays related to your project.*

*\*2,500 character limit (approximately 425 words)*

**8. What successes have you achieved during the course of this grant period?** *What has gone well and why?*

*\*2,500 character limit (approximately 425 words)*



## Impacts and Outcomes

9. What are the measurable and/or quantitative impacts of your organization's grant-funded programming on the residents of Johnson County? *Include data points, survey results, demographic reports, and any other quantitative information available to illustrate the impact of your project. Attach additional files if necessary.*  
*\*5,000 character limit (approximately 850 words)*

# Community Partner Spotlight

## **10. Service Description or Mission Statement.**

*Please provide your organization's mission statement or a description of the service you provide for the community.*

*\*1,000 character limit (approximately 170 words)*

## **11. Social Media Handle**

*Please include your social media handle(s) here so that Johnson County can tag you in any posts about your organization.*

*\*1,000 character limit (approximately 170 words)*

**Thank you for completing this mid-year report. Save the PDF, upload it to eCivis at <https://portal.ecivis.com>, then upload supporting documentation. We will contact you to arrange a site visit in February or March of 2025.**

*Contact the Grants Team at [grants@johnsoncountyiowa.gov](mailto:grants@johnsoncountyiowa.gov) if you have any questions or concerns with this report.*