Office Use Only Date Filed Fee Application Number



JOHNSON COUNTY, IOWA

APPLICATION FOR: ZONING AMENDMENT



	100711111111111111111111111111111111111	PLANNING A BILLING
Application is hereby made to:		PLANNING, PLANNI
Reclassify certain property on th	ne Johnson County Zoning f	Vlap.
Amend the text of the Johnson C	County Unified Developme	nt Ordinance (UDO)
For Map Amendments – Complete This S The property to be rezoned is located at		or layman's description):
Outlot A, Swisher 60 Subdivision		
Parcel Number(s) (legal description must	also be attached): 0304353004	
The area to be rezoned is comprised of 3.	total acres.	
Current Zoning Classification(s): CH	Proposed Zon	ing Classification(s): ML
For Text Amendments – Complete This S The amendment(s) propose changes to the and provide the specific code reference):	he following sections of the UI	DO (please be as specifics as possible,
The undersigned affirms that the informa applicant affirms that the owner(s) of the being submitted, and said owners here Development, and Sustainability to conduction	ne property described on this eby give their consent for t	s application consent to this application he office of Johnson County Planning,
MACASARY, LLC c/o Todd Philipp	Todd Philipp	
Name of Owner	Name of Applic	ant (if different)
941 66th Ave SW, Cedar Rapids, IA 52404		
Applicant Street Address (including City, S	itate, Zip)	
<u> </u>		
Applicant Phone	Applicant Email	
11. 11		

See back page for Application Submittal Requirements and Checklist

Applications should be emailed to planning@johnsoncountyiowa.gov and delivered to the Planning,

Development and Sustainability Office (913 South Dubuque Street, Iowa City, IA 52240)

Applicant Signature

The following items must be submitted for the application to be complete. Incomplete applications will be returned and will not be considered until the next submission deadline. If working with an engineer who can provide QAD or all the work, electronic submissions should be submitted in accordance with the PDS department of the provided prior to hard copy submission, but will be accepted until 12:00 p.m. the day after the submittal deadline.

OHNSON COUNTY

<u>Initial each empty box below</u> to ensure you included all necessary information in the appropriate form for an application to be considered complete. Some items may require both electronic and physical copies.

Items Required – <u>for Map Amendments</u>	Electronic Copy (PDF unless otherwise noted)	Hard Copy
Application Fee (varies based on application. Fee: \$535.60)	11.5	LSS
This application form with all information completed	LSS	(2) _{LSS}
Brief cover letter explaining the application and the intended end use.	LSS	LSS
Word document with the legal description of each area being rezoned by zoning designation requested	LSS	
Optional: A rezoning exhibit (submit one hard copy, a PDF, and CAD line work following the guidelines below)	LSS	LSS
Signed and notarized Resolution Affirming the Stability of the Road System	LSS	LSS
Proof of application to Johnson County Public Health for a Public Health Zoning Application	LSS	LSS
For requests to rezone to RE-Renewable Energy: Completed "Application Checklist for Utility-Scale Solar Systems (Supplemental Conditions)", accompanied by all information outlined on said checklist. Electronic Submission of all materials is required.	N/A	N/A

Items Required – <u>for Text Amendments</u>	Electronic Copy (PDF unless otherwise noted)	Hard Copy
Application Fee (\$750)	3.743.113	
This application form with all information completed		(2)
Brief cover letter explaining the requested code change and outlining the reasoning of why the change is being requested		
The proposed code changes indicating the specific sections and wording to added, deleted, and/or changed. This must be in a format which staff can clearly and accurately interpret and translate into official ordinance amendment format (Contact the office with questions or for more detail)		
Optional: Any other supporting information the applicant wishes to submit.		

Electronic Submission Requirements for CAD line work:

- Must be in AutoCAD 2017 or older and .dwg format (.dxf is also acceptable, no .zip files will be accepted).
- Submissions must use Coordinate System: NAD_1983_StatePlane_lowa_South_FIPS_1402_Feet
- If applicable, submission <u>should</u> include information for Sensitive Areas Analysis/Mapping and Stormwater/Soil Erosion Control infrastructure on the site. This includes any limits of disturbance or other impact areas.
- Submission should NOT include legends, legal descriptions, location maps, signature blocks, etc.





1917 S. Gilbert Street Iowa City, Iowa 52240

319.351.8282

mmsconsultants.net mms@mmsconsultants.net

March 5th, 2025

Mr. Josh Busard Johnson County Planning, Development, & Sustainability Dept. 913 S. Dubuque St, Suite 204 Iowa City, IA 52240

RE: Rezone - A portion of Outlot A of Swisher 60 Subdivision

Dear Josh:

On behalf of Todd Philipp, we are submitting a request to rezone a portion of Outlot A of Swisher 60 Subdivision from Highway Commercial (CH) to Light Industrial (ML). The rezoning portion is 3.39 acres in size, and the intention is to incorporate said rezoning piece into Lot 1 of Swisher 60 Subdivision by way of a subsequent platting application.

Please feel free to reach out with any questions or concerns.

Respectfully submitted,

Lacey S. Stutzman

11801-001L2.docx





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LETTER OF TRANSMITTAL

Josh Busard

TO: Johnson County Planning,

Development, & Sustainability Dept.

Date: 3/5/2025

Project #: 11801-002

From:

MMS Consultants, Inc.

RE:

Swisher 60 Subdivision Outlot A - Rezone

We are sending you the following attached items: Via Hand Delivered

COPIES	DATE	PROJECT NO.	DESCRIPTION
2			Application for Subdivision Plat Approval & \$535.60 fee
1		is a second	Letter of Intent
1			Road Resolution
1	T.		Rezoning Exhibit
2		20	

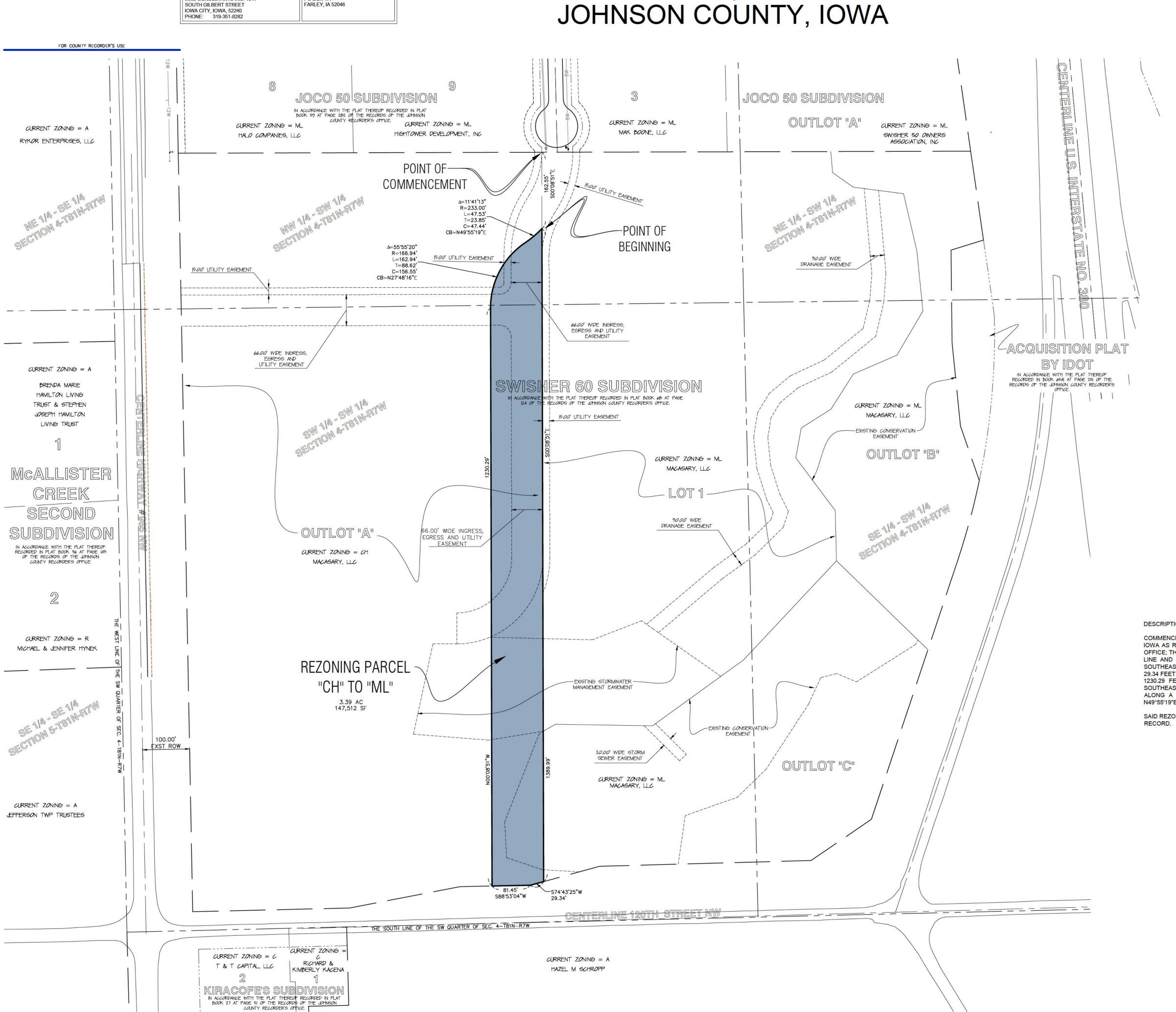
☐ For your use ☐ Appro	ved as submiti ved as noted ned as noted		For Approval Submit copies For Recording Other	for distribution
REMARKS:				
Lacey Stutzman MMS Consultants, Inc.				
COPY TO:				
Received by:		11	Mar 1.	

IF ENCLOSURES ARE NOT NOTED, KINDLY NOTIFY US AT ONCE.

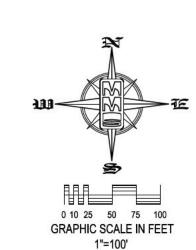
LOCATION: A PORTION OF OUTLOT A, SWISHER 60 SUBDIVISION, LOCATED N THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 81 NORTH, RANGE 7 WEST OF THE 5TH PRINC PAL MERIDIAN, JOHNSON COUNTY, IOWA	APPLICANT: MACASARY LLC PO BOX 177 FARLEY, IA 52046
LAND SURVEYOR:	PROPR ETOR OR OWNER:
RICHARD, R. NOWOTNY PL.S MMS CONSULTANTS INC. 1917 SOUTH GILBERT STREET IOWA CITY, IOWA, 52240	MACASARY LLC PO BOX 177 FARLEY, IA 52046

REZONING EXHIBIT

A PORTION OF OUTLOT "A", SWISHER 60 SUBDIVISION JOHNSON COUNTY, IOWA



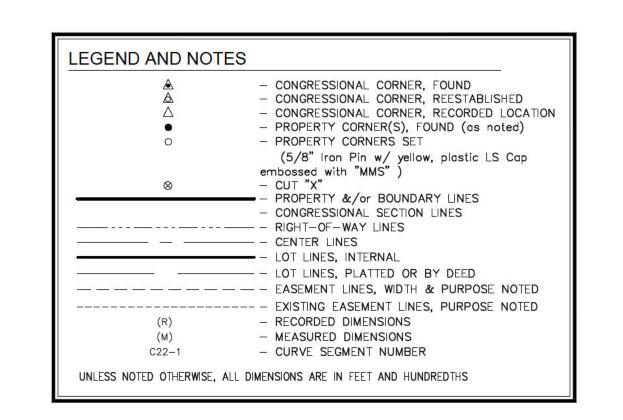




DESCRIPTION - REZONING PARCEL (CH TO ML)

COMMENCING AT THE NORTHEASTERLY CORNER OF OUTLOT A, SWISHER 60 SUBDIVISION, JOHNSON COUNTY, IOWA AS RECORDED IN PLAT BOOK 68 AT PAGE 124 IN THE RECORDS OF THE JOHNSON COUNTY RECODER'S OFFICE; THENCE \$00°08'51"E, ALONG THE EAST LINE OF SAID OUTLOT A, 162.55 FEET, TO A POINT ON SAID EAST LINE AND THE **POINT OF BEGINNING**; THENCE \$00°08'51"E, ALONG SAID EAST LINE, 1389.99 FEET, TO THE SOUTHEAST CORNER OF SAID OUTLOT A; THENCE \$74°43'25"W, ALONG A SOUTHERN LINE OF SAID OUTLOT A, 29.34 FEET; THENCE \$85°53'04"W, ALONG A SOUTHERN LINE OF SAID OUTLOT A, 81.45 FEET; THENCE \$N00°08'51"W, 1230.29 FEET; THENCE NORTHEASTERLY, 162.94 FEET, ALONG A 166.94 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, WHOSE 156 55 FOOT CHORD BEARS \$N27°48'16"E; THENCE NORTHEASTERLY, 47.53 FEET, ALONG A 233.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, WHOSE 47.44 FOOT CHORD BEARS \$N49°55'19"E, TO THE **POINT OF BEGINNING**.

SAID REZONING PARCEL CONTAINS 3.39 ACRES, AND IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF





LAND PLANNERS
LAND SURVEYORS
LANDSCAPE ARCHITECTS
ENVIRONMENTAL SPECIALISTS

1917 S. GILBERT ST.
IOWA CITY, IOWA 52240

www.mmsconsultants.net

(319) 351-8282

Oate Revision

REZONING EXHIBIT

A PORTION OF OUTLOT A, SWISHER 60 SUBDIVISION

JOHNSON COUNTY IOWA

MMS CONSULTANTS, INC.

Date: 2/06/2025

Designed by: LSS Field Book No: 1385/28

Drawn by: LSS Scale: 1"=100'

Checked by: RRN

Project No: Sheet No: