

JOHNSON COUNTY CONSERVATION BOARD
REGULAR MEETING MINUTES
September 23, 2025

BOARD MEMBERS:

Bill Waldie, President
Connie Mutel
Bonnie Winslow-Garvin
Zac Hall
Carolyn Buckingham, Vice President

STAFF MEMBERS:

Brad Freidhof, Director
Ally Skidmore, Office Assistant
Dave Gustafson, Op. Supt.
Charlie Bray, Ranger II
Gage Hazen-Fabor, Nat Res Spec

Other Staff:

Ryan Maas, Asst Co Atty.
Lisa Green-Douglass, BOS

President Bill Waldie called the meeting to order at 5:31 p.m.

Minutes:

Motion was made by Connie Mutel to approve the Johnson County Conservation Board Regular Meeting minutes of August 19, 2025. Second by Carolyn Buckingham with a unanimous vote.

Bills:

Motion was made by Zac Hall to approve department 24 bills in the amount of \$6,772.61, department 82 in the amount of \$1,200.00, and department 83 in the amount of \$44,572.11. Second by Connie Mutel with a unanimous vote

Directors Report:

Director Brad Freidhof reviewed staff activities and financial reports.

Discussion by Public:

Marcus Dyer introduced himself.

Business:

1. Discussion/Action –2025 ICCS Fall Conference – Save the Date September 15-17, 2026, ICCS Fall Conference Hosted by Benton, Jones, and Linn Counties. The 2027 ICCS Fall Conference will be hosted by Mahaska and Wapello Counties. Staff assured me we could visit the Eddyville Dunes site at the 2027 Fall Conference.

Discussion only.

2. Discussion/Action – Meet new Natural Resource Management Specialist Gage Hazen-Fabor

Discussion only.

3. Discussion/Action – Kent Park Shower House project update and schematic design review

Discussion only.

4. Discussion/Action – Shive Hattery Agreement Amendment to evaluate wells and water distribution system.

Motion was made by Zac Hall to adopt the amendment-agreement for water study at F.W. Kent Park. Seconded by Bonnie Winslow-Garvin with unanimous vote.

5. Discussion/Action – Update and review of Director's Evaluation documents and process

Discussion only.

Announcements/Correspondence:

Next Regular of the Conservation Board – Tuesday, October 21, 2025, 5:30 pm – F.W. Kent Park, Conservation Education Center – 2048 Hwy 6 NW, Oxford, IA.

Adjournment:

The meeting was adjourned at 7:46 p.m.

The above minutes were read and approved by the Johnson County Conservation Board on the 21st day of October 2025.

Signature on File
Bill Waldie, President

Signature on File
Bonnie Winslow-Garvin, Secretary