

AGENDA
JOHNSON COUNTY CONSERVATION BOARD
OCTOBER 21, 2025
CONSERVATION EDUCATION CENTER
F.W. KENT PARK
2048 Highway 6 NW, Oxford, IA 52322
5:30 PM

This meeting may be conducted as an electronic meeting pursuant to Iowa Code Section 21.8. Those members participating electronically will do so by conference or video call. Conference and video call participants will link into the location described above at 5:30 p.m., on the date of the meeting. All comments and votes by such members shall be audible to the public.

APPROVAL OF MINUTES: Special Meeting Minutes – September 12, 2025
 Regular Meeting Minutes – September 23, 2025

BILLS FOR PAYMENT

DIRECTOR'S REPORT: 1. Activities
 2. Financial

The Johnson County Conservation Board will discuss the following items of business and may take formal action on them at this scheduled meeting.

DISCUSSION BY PUBLIC:

Not to exceed 10 minutes. Speakers allotted 3 minutes each. The Board may modify the individual speaking time and total time allocated to public comment based on the circumstances of any meeting.

BUSINESS:

Agenda Items:

1. Discussion/Action – New financial report layout
2. Discussion/Action – Set November 17 at 3 p.m. as the date for a Joint Meeting with the Board of Supervisors to receive an update on the Iowa Water Quality network to be presented by IIHR-Hydroscience and Engineering Director Larry Weber
3. Discussion/Action – Deer Management hunt progress report
4. Discussion/Action – Project updates and Conservation Bond spending to date
5. Discussion/Action – Update and review of Director's Evaluation documents and process
6. Discussion/Action – Closed Session – Litigation and Confidential Records
Possible closed session pursuant to Iowa Code Sections 21.5(1)(a), to review or discuss records which are authorized by state law to be kept confidential (work product and/or attorney-client privileged communications), and 21.5(1)(c), to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent, where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

ANNOUNCEMENTS/CORRESPONDENCE:

Next Regular Meeting of the Conservation Board – Tuesday, November 18, 2025, 5:30 pm – Johnson County Administration Building Betty Sass Conference Room or Room 120

ADJOURNMENT: