

JOHNSON COUNTY EMA STORAGE BUILDING

ADDENDUM NO. 1

November 12, 2025

The information contained in this Addendum modifies supplements or replaces information contained in the Project Manual and on the Drawings and is hereby made a part of the Contract Documents.

Acknowledge receipt of this addendum on the Bid Form.

BIDS DUE: December 8th, 2025

APPLICABLE TO THE PROJECT MANUAL

A. REVISED PROJECT MANUAL PAGES:

DIVISIONS 1 THROUGH 32 SPECIFICATIONS:

The replacement pages identified below include modifications made to the original Project Manual sections. Revised or added information is indicated by **shaded** type in the text. Areas where information has been deleted are identified by ~~striking out~~ the text. Insert replacement pages into the Project Manual ahead of the pages they replace.

Document or Section

Quantity of Pages

B. ADDED / DELETED DOCUMENTS AND SECTIONS

The Documents and Sections identified below shall be added / removed in the Project Manual.

Document or Section

Document or Section Name

08-52-00

WOOD WINDOWS

C. SUBSTITUTIONS/APPROVED MANUFACTURERS

The following products and manufacturers are approved for bidding. Approved products shall conform to all the requirements specified. Final acceptance is contingent upon receipt and approval of final shop drawings and product information.

APPLICABLE TO THE DRAWINGS

A. DRAWING REVISIONS: Incorporate the following revisions into the respective contract drawings.

Drawing No.

JOHNSON COUNTY EMA STORAGE BUILDING

ADDENDUM NO. 1

November 12, 2025

G0.00 – COVER SHEET

1. Replace sheet with attached.

A1.10 – MAIN FLOOR PLAN

1. Replace sheet with attached.

A1.30 – ROOF PLAN

1. Replace sheet with attached.

A2.10 – REFLECTED CEILING PLAN

1. Replace sheet with attached.

A4.10 – WALL TYPES & ARCHITECTURAL DETAILS

1. Replace sheet with attached.

A6.00 – BUILDING SECTIONS

1. Replace sheet with attached.

END OF DOCUMENT 00 90 10

2000 BAILEY WAY, TIFFIN IA 52340



PROJECT LOCATION

LOCATION MAP

SHEET INDEX

SHEET INDEX

- P000 PLUMBING GENERAL INFORMATION
- P001 PLUMBING DETAILS PLAN
- P101 PLUMBING DOMESTIC WATER PLAN
- P102 PLUMBING SANITARY SEWER PLAN
- P103 PLUMBING NATURAL GAS PLAN
- MECHANICAL
 - M000 MECHANICAL GENERAL INFORMATION
 - M001 MECHANICAL SPECIFICATIONS
 - M100 MECHANICAL PLAN
- ELECTRICAL
 - E000 ELECTRICAL GENERAL INFORMATION
 - E001 ELECTRICAL PLANS SPECS
 - E100 ELECTRICAL POWER & DATA PLAN
 - E200 ELECTRICAL LIGHTING PLAN
 - E300 ELECTRICAL MEZZ PLAN

		I hereby certify that the portion of this technical submission described below was prepared by me or under my direct supervision and responsible charge. I am a duly registered Architect under the laws of the State of Iowa.	
		Luke Leyden _____	
		Printed or typed name _____	
		_____ Signature Date	
		06-30-27 3-13-20 _____	
		Registration expires Date issued _____	
		Pages or sheets covered by this seal:	
		"A","G" SHEETS _____	

I hereby certify that the portion of this technical submission described below was prepared by me or under my direct supervision and responsible charge. I am a duly registered Engineer under the laws of the State of Iowa.	
Kyle Faille _____	
Printed or typed name	
Signature _____	Date _____
12-31-25 _____	12-07-17 _____
Registration expires	Date issued
Pages or sheets covered by this seal:	
"M", "E", "P", "T" SHEETS _____	

I hereby certify that the portion of this technical submission described below was prepared by me or under my direct supervision and responsible charge. I am a duly registered Engineer under the laws of the State of Iowa.

Erik Danielson _____
Printed or typed name

Signature _____ Date _____
12-31-25 6-01-12
Registration expires Date issued

Pages or sheets covered by this seal:

"S" SHEETS _____



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508.331.7424
encite@encitearchitecture.com

CONSTRUCTION
DOCUMENTS
10-10-25

[illegible]

JOHNSON
COUNTY EMA
STORAGE

OVER SHEET

Project number	24-060
Date	10-10-25
Drawn by	AL/LL
Checked by	LL

G0.00

le

CONSTRUCTION
DOCUMENTS
10-10-25

[illegible]

JOHNSON
COUNTY EMA
STORAGE

MAIN FLOOR PLAN

Project number	24-060
Date	10-10-25
Drawn by	AL/LL
Checked by	LL

A1.10

Scale	$1/8" = 1'-0"$
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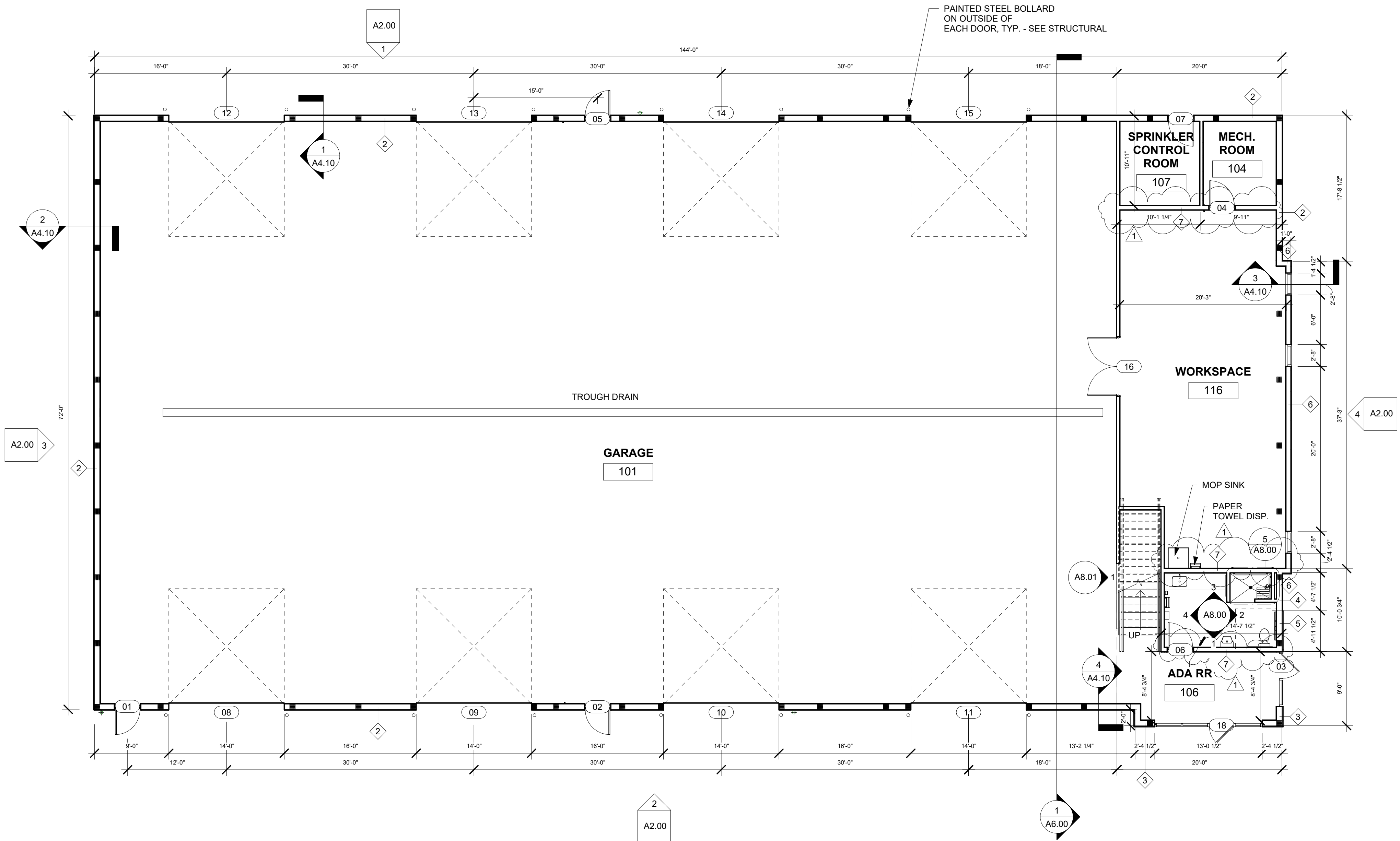
FLOOR PLAN GENERAL NOTES

1. SOLID LINES INDICATE NEW CONSTRUCTION.
2. CONTRACTORS SHALL FIELD VERIFY ALL EXISTING CONDITIONS AND REPORT ANY DISCREPANCIES TO THE ARCHITECT.
3. ALL INTERIOR WALLS TO BE TYPE 1 UNLESS NOTED OTHERWISE
4. WHEN TWO DIFFERENT WALL TYPES APPEAR ADJACENT TO EACH OTHER, THE FINISHED WALL SURFACES MUST ALIGN.
5. PARTITION HEIGHTS - ALL STRUCTURAL WALLS & PARTITIONS SHALL EXTEND TO THE TOP OF THE ROOF DECK ABOVE.
6. CONSTRUCTION & PENETRATIONS TO BE GOVERNED BY MOST STRINGENT SEPARATION REQUIREMENT AS INDICATED IN DOCUMENTS.
7. RATED SEPARATIONS SHALL BE CONTINUOUS WITHOUT INTERRUPTION, WHERE ABUTTED BY NON-RATED CONSTRUCTION, RATED ASSEMBLIES SHALL BE CONSTRUCTED CONTINUOUS PRIOR TO INSTALLATION OF NON-RATED CONSTRUCTION.
8. PROVIDE CONTINUOUS SEALANT BOTH SIDES OF PARTITIONS AT TOP, BOTTOM, & CONNECTIONS TO OTHER MATERIALS. PROVIDE SOUND INSULATION TO FILL VOIDS & ACOUSTICAL SEALANT AT FIRE RATED ASSEMBLIES, PROVIDE UL TESTED SYSTEMS TO MAINTAIN RATINGS.
9. ALL EXPOSED CONCRETE SHALL BE KEPT CLEAN AND FREE OF DEBRIS THROUGHOUT CONSTRUCTION PROCESS. INTERIOR CONCRETE TO BE SMOOTH FINISH UNLESS NOTED OTHERWISE.
10. FLOORING MATERIAL CHANGES SHALL OCCUR AT CENTERLINE OF DOOR OR OPENING, UNLESS NOTED OTHERWISE.
11. FLOORING MATERIAL AND PATTERN TO CONTINUE UNDER ALL OPEN MILLWORK AND WORK SURFACES, EXTENDING TO WALL OR BASE CABINET.
12. UNDERCOUNTER SUPPORT BRACKETS TO BE PAINTED TO MATCH ADJACENT WALL SURFACE, UNLESS OTHERWISE NOTED.
13. GYP BD CEILING TO BE PAINTED, UNLESS OTHERWISE NOTED. SEE REFLECTED CEILING PLANS AND ELEVATIONS FOR ACCENT PAINT LOCATIONS.
14. PAINTED WALLS IN RESTROOMS, HOUSEKEEPING, AND UTILITY ROOMS, TO RECEIVE GLOUP PAINT.
15. MOISTURE RESISTANT GYP BD - PROVIDE MOISTURE RESISTANT GYP BD AT ALL WET LOCATIONS.
16. PROVIDE IN WALL BLOCKING FOR SURFACE MOUNTED CONSTRUCTION & EQUIPMENT INDICATED IN THE DOCUMENTS, WHETHER IN CONTRACT OR OWNER SUPPLIED.

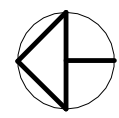
A WINDOW TYPE - SEE SCHEDULE

101 INDICATES DOOR TYPE - SEE SCHEDULE

5 INDICATES WALL TYPE - SEE SHEET A4.10



1 FLOOR PLAN
1/8" = 1'-0"





CONSTRUCTION
DOCUMENTS
10-10-25

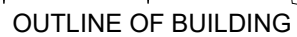
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JOHNSON
COUNTY EMA
STORAGE

ROOF PLAN

A1.30

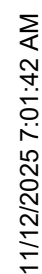
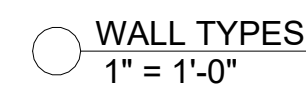
Scale $1/8" = 1'-0"$



CONTINUOUS RIDGE VENT

1 ROOF
1/8" = 1'-0"





[illegible]BUILDING
SECTIONS

Project number	24-060
Issue date	10-10-25
Drawn by	AL / LL
Checked by	LL

le $1/4" = 1'-0"$

