#### JOHNSON COUNTY EMA STORAGE BUILDING

#### **ADDENDUM NO. 1**

#### November 12, 2025

The information contained in this Addendum modifies supplements or replaces information contained in the Project Manual and on the Drawings and is hereby made a part of the Contract Documents.

Acknowledge receipt of this addendum on the Bid Form.

BIDS DUE: December 8th, 2025

#### APPLICABLE TO THE PROJECT MANUAL

#### A. REVISED PROJECT MANUAL PAGES:

#### **DIVISIONS 1 THROUGH 32 SPECIFICATIONS:**

The replacement pages identified below include modifications made to the original Project Manual sections. Revised or added information is indicated by shaded type in the text. Areas where information has been deleted are identified by striking out the text. Insert replacement pages into the Project Manual ahead of the pages they replace.

**Document or Section** 

Quantity of Pages

#### B. ADDED / DELETED DOCUMENTS AND SECTIONS

The Documents and Sections identified below shall be added / removed in the Project Manual.

Document or Section Document or Section Name

08 52 00 WOOD WINDOWS

#### C. SUBSTITUTIONS/APPROVED MANUFACTURERS

The following products and manufacturers are approved for bidding. Approved products shall conform to all the requirements specified. Final acceptance is contingent upon receipt and approval of final shop drawings and product information.

#### APPLICABLE TO THE DRAWINGS

A. DRAWING REVISIONS: Incorporate the following revisions into the respective contract drawings.

Drawing No.

#### JOHNSON COUNTY EMA STORAGE BUILDING

#### **ADDENDUM NO. 1**

#### November 12, 2025

#### G0.00 - COVER SHEET

1. Replace sheet with attached.

#### A1.10 - MAIN FLOOR PLAN

1. Replace sheet with attached.

#### A1.30 - ROOF PLAN

1. Replace sheet with attached.

#### A2.10 - REFLECTED CEILING PLAN

1. Replace sheet with attached.

#### A4.10 - WALL TYPES & ARCHITECTURAL DETAILS

1. Replace sheet with attached.

#### A6.00 - BUILDING SECTIONS

1. Replace sheet with attached.

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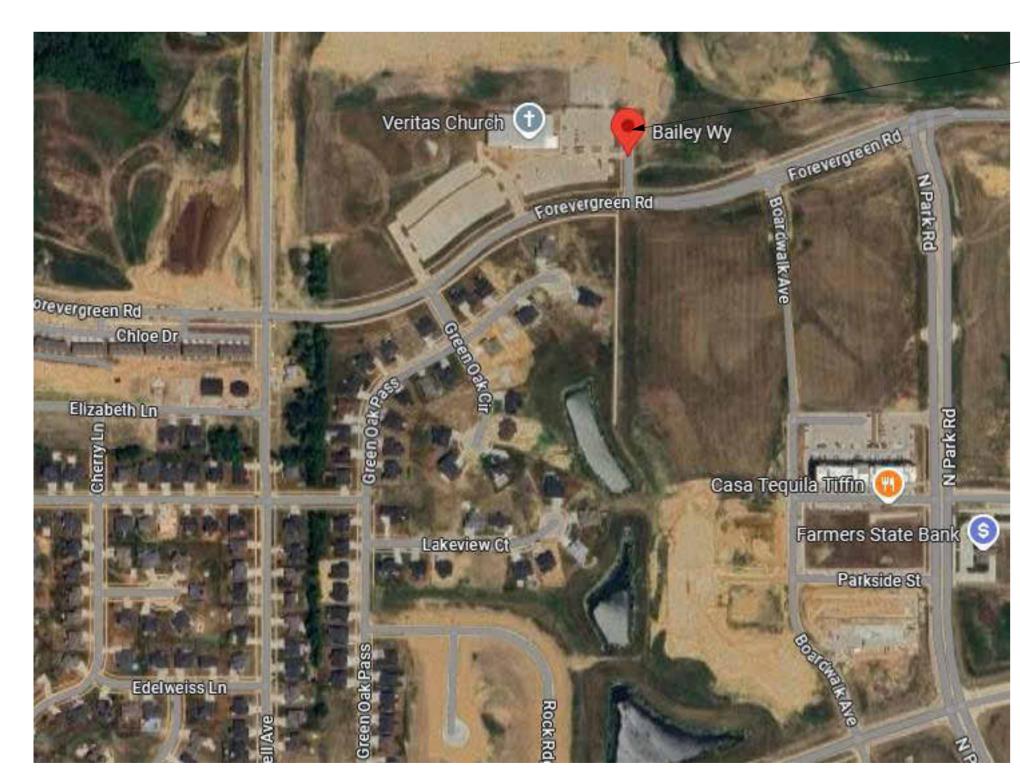
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# JOHNSON COUNTY EMA STORAGE

## 2000 BAILEY WAY, TIFFIN IA 52340



PROJECT LOCATION



LOCATION MAP

## **CONSTRUCTION DOCUMENTS 10-10-25**

#### SHEET INDEX SHEET INDEX **GENERAL** G0.00 COVER SHEET P000 PLUMBING GENERAL INFORMATION G0.01 CODE REVIEW AND LIFE AND SAFETY PLUMBING DETAILS PLAN PLUMBING DOMESTIC WATER PLAN DETAILED SITE LAYOUT AND DIMENSION PLAN P102 PLUMBING SANITARY SEWER PLAN C140 OVERALL SITE GRADING EROSION CONTROL AND SWPP P103 PLUMBING NATURAL GAS PLAN DETAILED SITE GRADING PLAN SITE UTILITY PLAN MECHANICAL GENERAL INFORMATION GENERAL NOTES AND DETAIL MECHANICAL SPECIFICATIONS M100 MECHANICAL PLAN SITE LANDSCAPE PLAN STRUCTURAL ELECTRICAL E000 ELECTRICAL GENERAL INFORMATION E001 ELECTRICAL PLANS SPECS E100 ELECTRICAL POWER & DATA PLAN FRAMING PLAN ROOF FRAMING PLAN E200 ELECTRICAL LIGHTING PLAN E300 ELECTRICAL MEZZ PLAN TRASH ENCLOSURE PLAN AND DETAIL S300 FOUNDATION DETAILS S500 FRAMING DETAILS FRAMING DETAILS S502 FRAMING DETAILS **ARCHITECTURAL** A1.10 MAIN FLOOR PLAN A1.30 ROOF PLAN

A2.00 BUILDING ELEVATIONS
A2.10 REFLECTED CEILING PLAN

A4.00 DOOR/WINDOW SCHEDULES

A4.20 ARCHITECTURAL DETAILS
A6.00 BUILDING SECTIONS
A8.00 INTERIOR ELEVATIONS
A8.01 STAIR DETAILS

INTERIOR FINSHES

A4.10 WALL TYPES & ARCHITECTURAL DETAILS

TRASH ENCLOSURE DETAILS

A3.00 ARCHITECTURAL EQUIPMENT SCHEDULE & MOUNTING HEIGHTS

I hereby certify that the portion of this technical submission described below was prepared by me or under my direct supervision and responsible charge. I am a duly registered Engineer under the laws of the State of Iowa.

Kyle Faille
Printed or typed name

Signature
Date

12-31-25
12-07-17
Registration expires
Date issued

Pages or sheets covered by this seal:

"M", "E", "P", "T" SHEETS

_ `	OCUMENTS -10-25	
No.	Description	Da
1	Addendum #1	11-10

CONSTRUCTION

architecture

**ENCITE architecture + design LLC** 105 S Ave H, Washington, IA 52353

+ design

lukel@encitearchitecture.com

JOHNSON COUNTY EMA STORAGE

**COVER SHEET** 

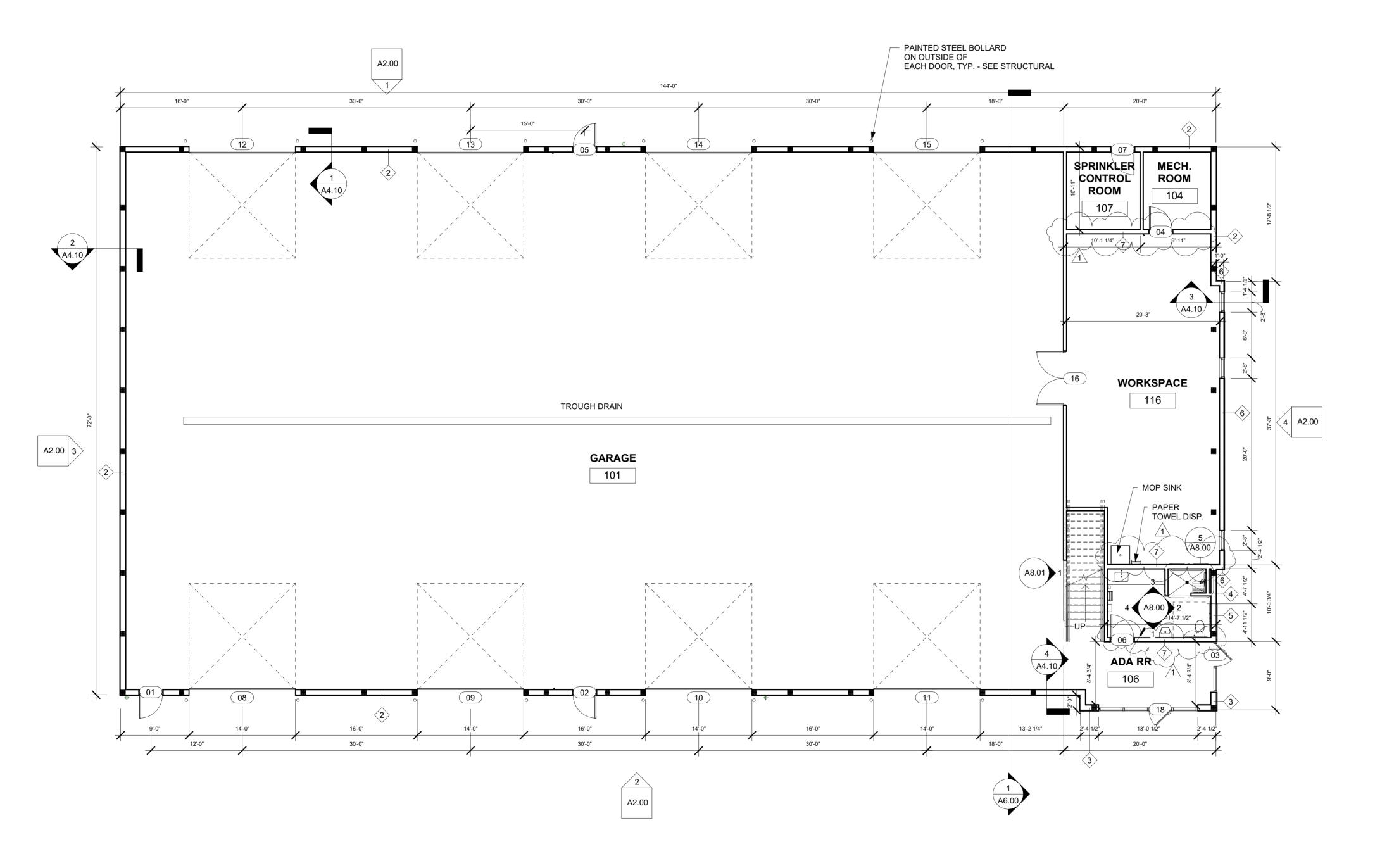
Project number 24-060

Date 10-10-25

Drawn by AL/LL

Checked by LL

G0.00





#### FLOOR PLAN GENERAL NOTES

- SOLID LINES INDICATE NEW CONSTRUCTION.
- 2. CONTRACTORS SHALL FIELD VERIFY ALL EXISTING CONDITIONS AND REPORT ANY DISCREPANCIES TO THE ARCHITECT.
- 3. ALL INTERIOR WALLS TO BE TYPE 1 UNLESS NOTED OTHERWISE 4. WHEN TWO DIFFERENT WALL TYPES APPEAR ADJACENT TO EACH

EXTEND TO THE ROOF OR FLOOR DECK ABOVE.

- OTHER, THE FINISHED WALL SURFACES MUST ALIGN. 5. PARTITION HEIGHTS - ALL STRUCTURAL WALLS & PARTITIONS SHALL
- 6. CONSTRUCTION & PENETRATIONS TO BE GOVERNED BY MOST STRINGENT SEPARATION REQUIREMENT AS INDICATED IN DOCUMENTS.
- 7. RATED SEPARATIONS SHALL BE CONTINUOUS WITHOUT INTERRUPTION. WHERE ABUTTED BY NON-RATED CONSTRUCTION, RATED ASSEMBLIES SHALL BE CONSTRUCTED CONTINUOUS PRIOR TO INSTALLATION OF NON-RATED CONSTRUCTION.
- 8. PROVIDE CONTINUOUS SEALANT BOTH SIDES OF PARTITIONS AT TOP. BOTTOM, & CONNECTIONS TO OTHER MATERIALS. PROVIDE SOUND INSULATION TO FILL VOIDS & ACOUSTICAL SEALANT. AT FIRE RATED ASSEMBLIES, PROVIDE UL TESTED SYSTEMS TO MAINTAIN RATINGS.
- 9. ALL EXPOSED CONCRETE SHALL BE KEPT CLEAN AND FREE OF DEBRIS THROUGHOUT CONSTRUCTION PROCESS. INTERIOR CONCRETE TO BE SMOOTH FINISH UNLESS NOTED OTHERWISE.
- OR OPENING, UNLESS NOTED OTHERWISE. 11. FLOORING MATERIAL AND PATTERN TO CONTINUE UNDER ALL OPEN MILLWORK AND WORK SURFACES, EXTENDING TO WALL OR BASE

10. FLOORING MATERIAL CHANGES SHALL OCCUR AT CENTERLINE OF DOOR

- 12. UNDERCOUNTER SUPPORT BRACKETS TO BE PAINTED TO MATCH ADJACENT WALL SURFACE, UNLESS OTHERWISE NOTED.
- 13. GYP BD CEILING TO BE PAINTED, UNLESS OTHERWISE NOTED. SEE REFLECTED CEILING PLANS AND ELEVATIONS FOR ACCENT PAINT
- 14. PAINTED WALLS IN RESTROOMS, HOUSEKEEPING, AND UTILITY ROOMS, TO RECEIVE EPOXY PAINT.
- 15. MOISTURE RESISTANT GYP BD PROVIDE MOISTURE RESISTANT GYP BD AT ALL WET LOCATIONS.
- 16. PROVIDE IN WALL BLOCKING FOR SURFACE MOUNTED CONSTRUCTION & EQUIPMENT INDICATED IN THE DOCUMENTS, WHETHER IN CONTRACT OR OWNER SUPPLIED.

WINDOW TYPE - SEE SCHEDULE

(101) INDICATES DOOR TYPE - SEE SCHEDULE



INDICATES WALL TYPE - SEE SHEET A4.10



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### CONSTRUCTION DOCUMENTS 10-10-25

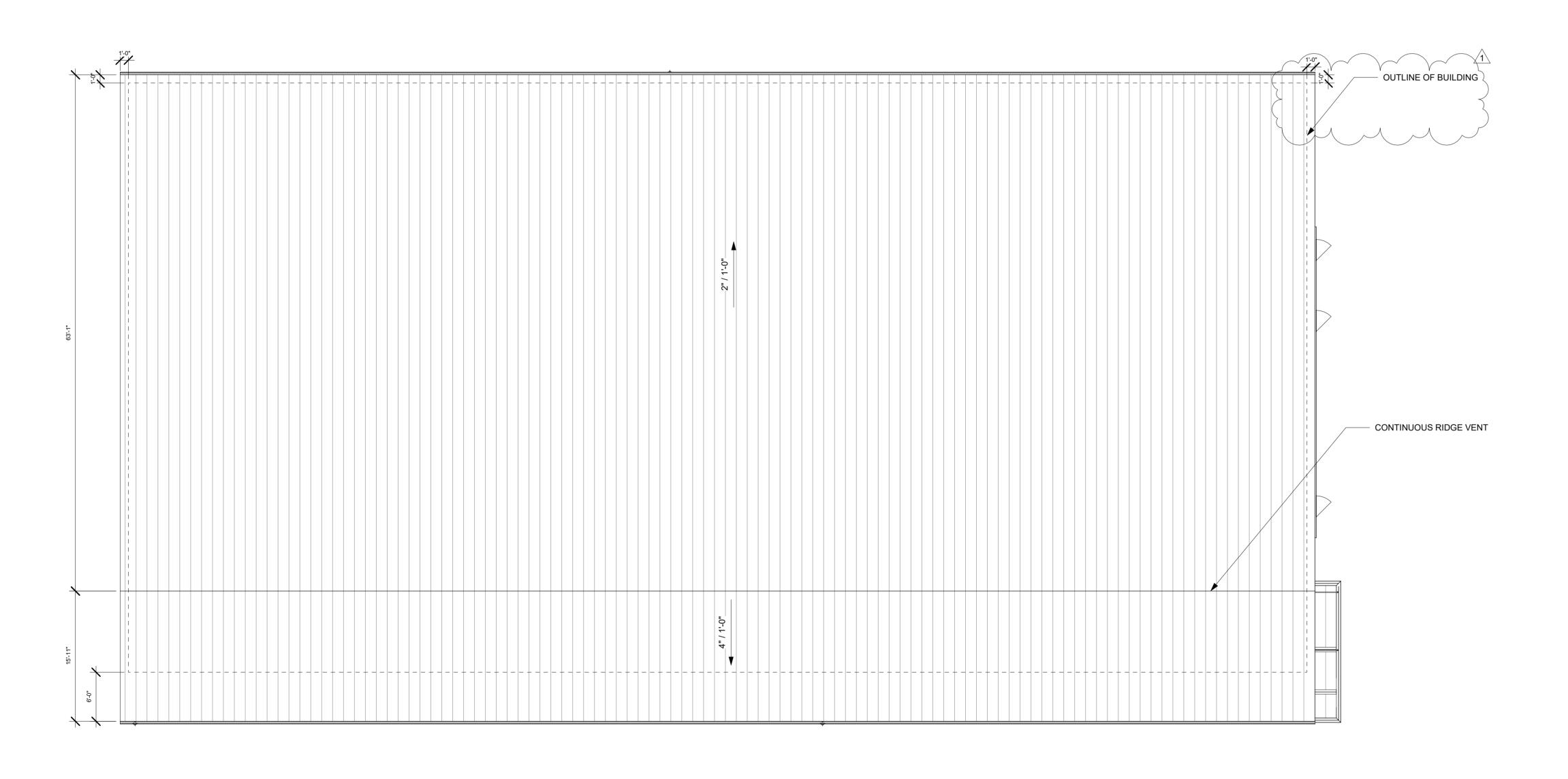
No.	Description	Date
1	Addendum #1	11-10-2

**JOHNSON** COUNTY EMA STORAGE

MAIN FLOOR PLAN

24-060 10-10-25

1/8" = 1'-0"



JOHNSON COUNTY EMA STORAGE

**ROOF PLAN** 

 Project number
 24-060

 Date
 10-10-25

 Drawn by
 AL/LL

A1.30

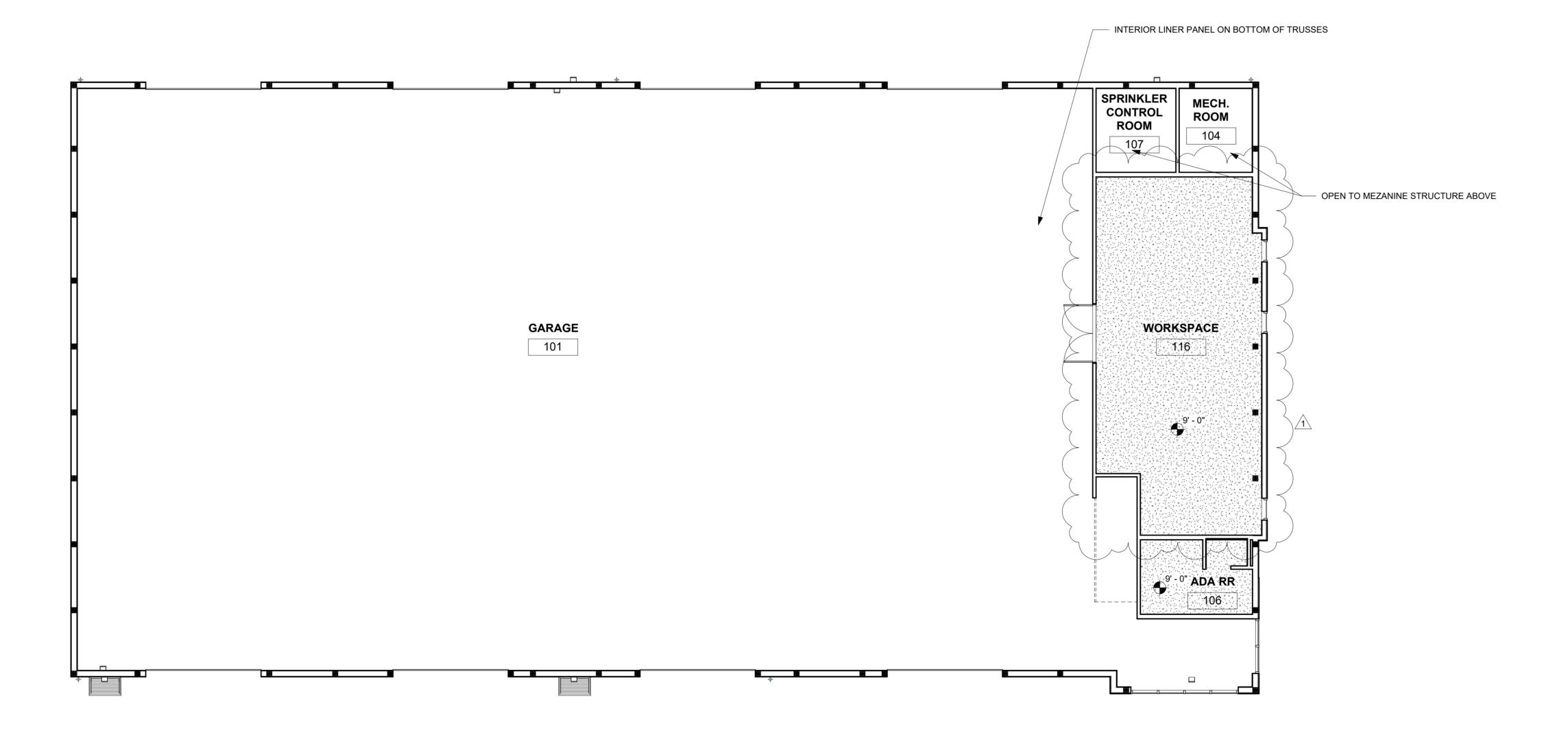
1/8" = 1'-0"

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CONSTRUCTION DOCUMENTS 10-10-25

No.	Description	Date
1	Addendum #1	11-10-2



25 7:01:41 AM

1 LEVEL 1 REFLECTED CEILING PLAN 1/8" = 1'-0"

#### RCP GENERAL NOTES

- SOLID LINES INDICATE NEW CONSTRUCTION WHILE BROKEN LINES (SCREENED LINES)
   INDICATE EXISTING CONSTRUCTION OR NEW CONSTRUCTION COVERED IN A PREVIOUS
   DIVISION.
- CONTRACTORS SHALL FIELD VERIFY ALL EXISTING CONSTRUCTION AND RELATED CONDITIONS PRIOR TO FABRICATION OR STARTING NEW CONSTRUCTION.
- 3. ALL CEILING EXPANSION JOINTS TO BE CONTINUOUS FROM WALL JOINT TO WALL JOINT.
  4. REFER TO FLOOR PLANS FOR WALL TYPES AND WALL LOCATIONS.
- 5. SEE DIVISION I DRAWINGS (FINISH SCHEDULE) FOR REQUIRED CEILING MATERIALS FOR EACH AREA. IN ROOMS AND AREAS HAVING VARYING HEIGHTS, THE INDIVIDUAL MULTIPLE CEILING HEIGHTS ARE INDICATED IN PARENTHESES. FOR EXAMPLE: (8'-6") INDICATES THE PLANE IS 8'-6" ABOVE FINISHED FLOOR.
- 6. SEE DIVISIONS A3.00, A8.00, A9.00 AND EQUIPMENT DRAWINGS FOR COORDINATION OF SOFFITS WITH WALL MOUNTED CASEWORK. SOFFITS SHOULD EXTEND 1" BEYOND CASEWORK AT BOTH FRONT & SIDES, UNLESS OTHERWISE NOTED. SEE REFERENCED DETAILS.
- 7. SEE INTERIOR ELEVATIONS / SECTIONS / DETAILS FOR ADDITIONAL INFORMATION ON FINISHED SOFFIT, BULKHEAD, CEILING, ETC. WHERE NOT INDICATED ON REFLECTED
- CEILING PLAN

  8. SEE DIVISIONS P, M, E, AND F FOR COORDINATION OF ALL ITEMS.
- 9. CENTER RECESSED LIGHTS IN CEILING TILES, AND/OR SOFFIT, UNLESS NOTED OTHERWISE.

#### LEGEND





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# CONSTRUCTION DOCUMENTS 10-10-25

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JOHNSON COUNTY EMA STORAGE

REFLECTED CEILING PLAN

Project number 24-060

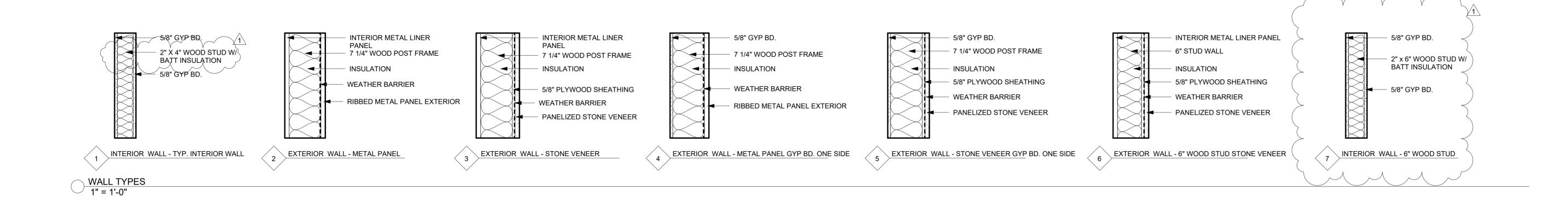
Date 10-10-25

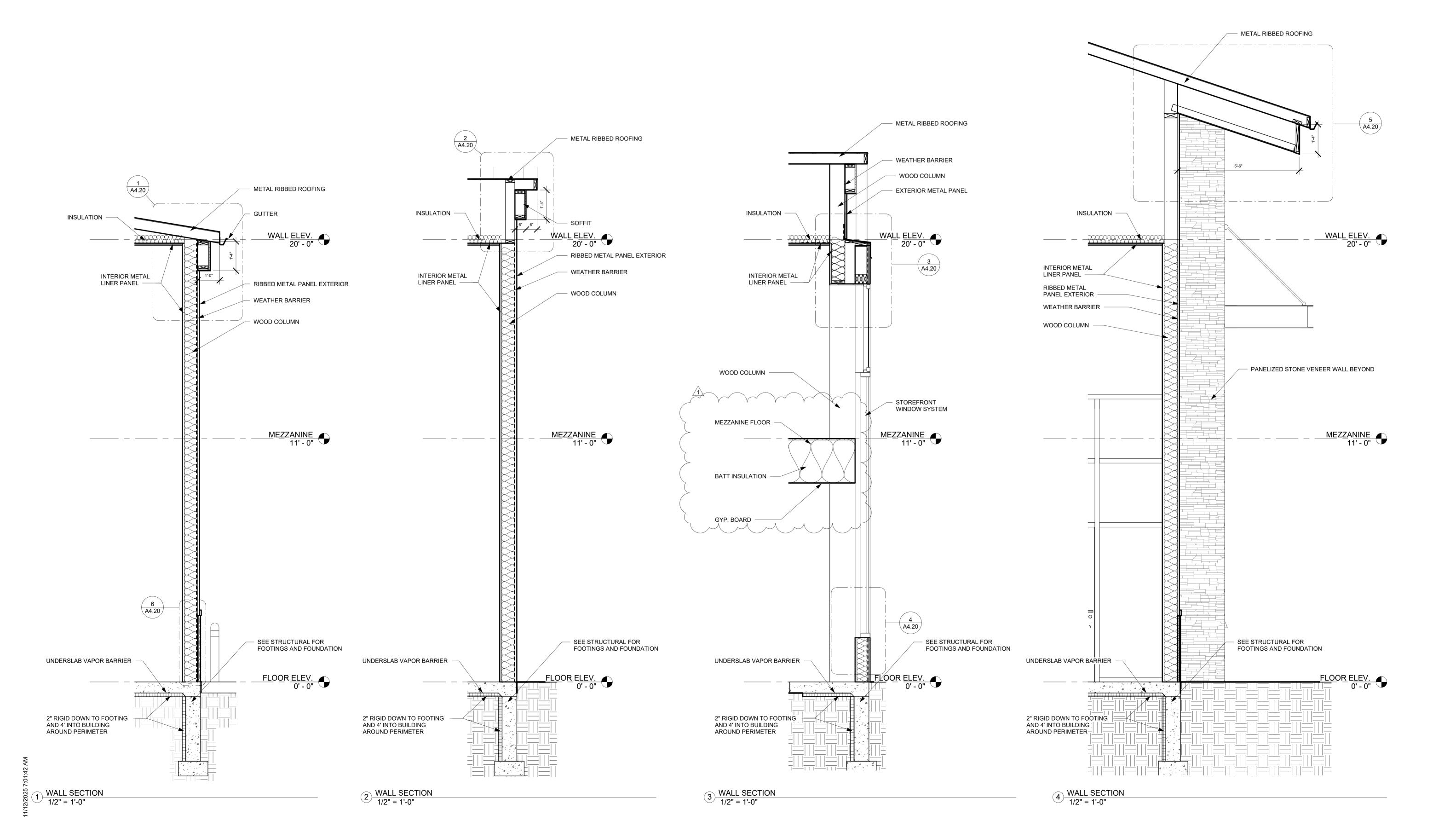
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Checked by LL

A2.10

1/8" = 1'-0"







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CONSTRUCTION DOCUMENTS 10-10-25

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JOHNSON COUNTY EMA STORAGE

WALL TYPES & ARCHITECTURAL DETAILS

Project number 24-060

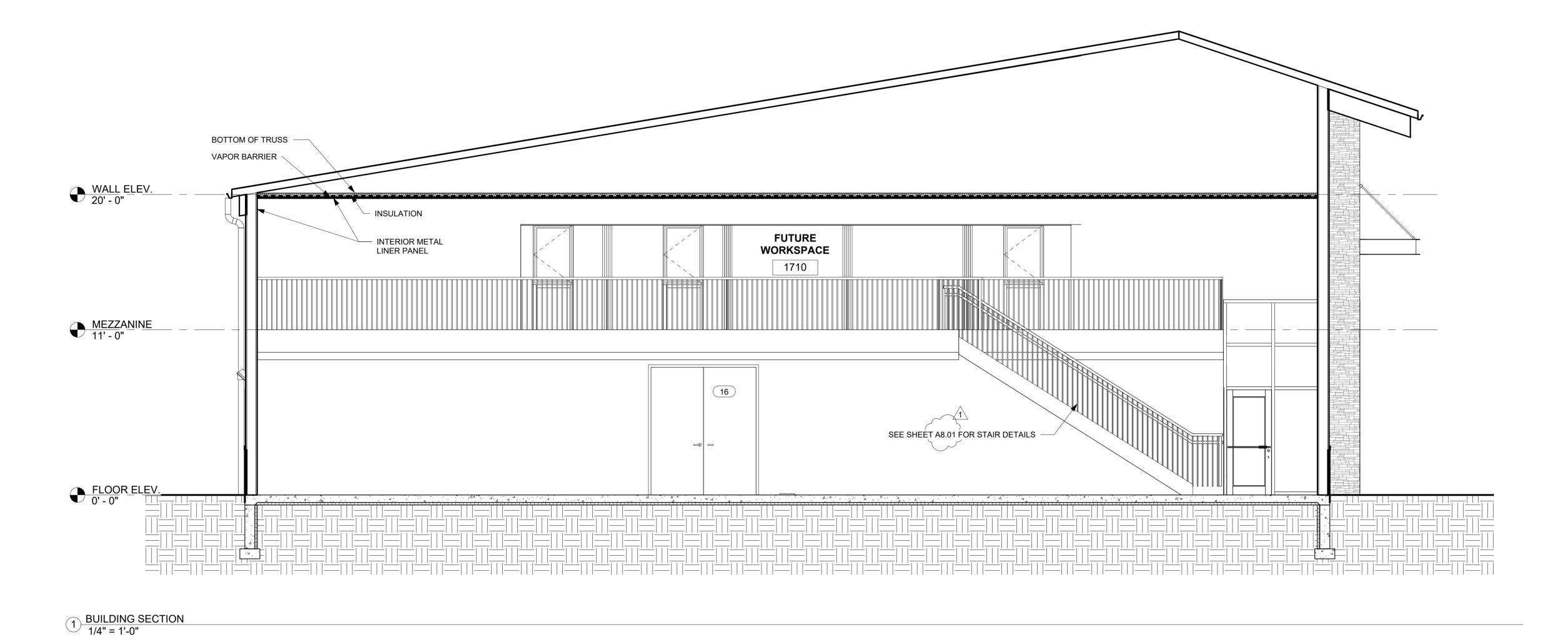
Date 10-10-25

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Checked by LL

A4.10

e As indicated



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## CONSTRUCTION DOCUMENTS 10-10-25

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JOHNSON COUNTY EMA STORAGE

> BUILDING SECTIONS

 Project number
 24-060

 Date
 10-10-25

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 AL / LL

 Checked by
 LL

1/4" = 1'-0"