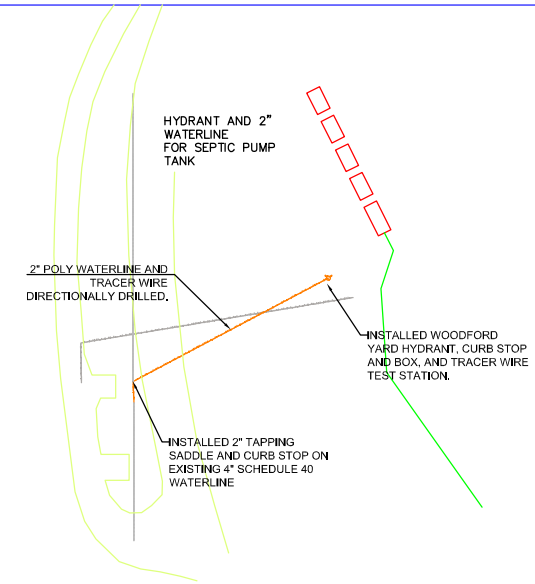
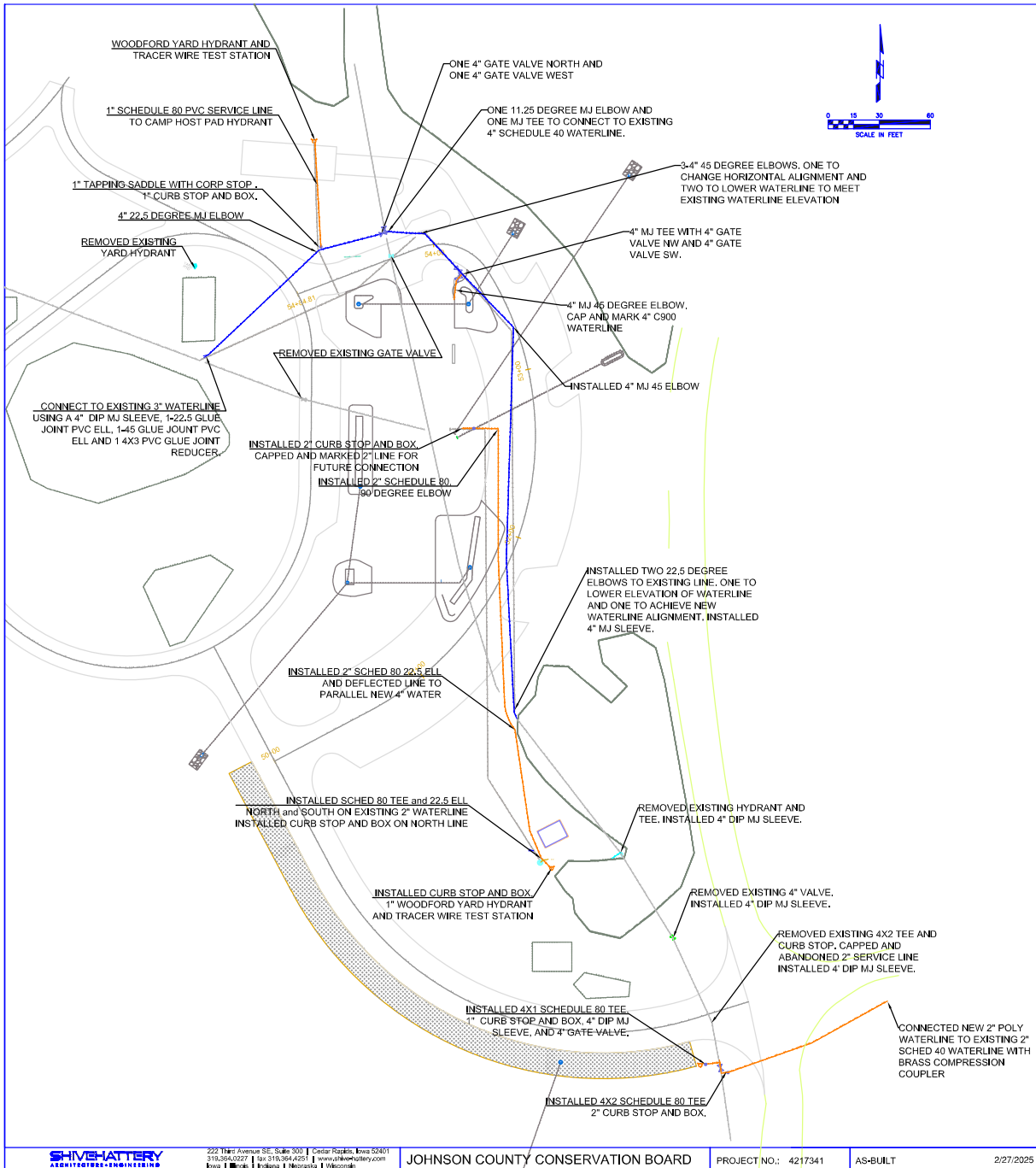
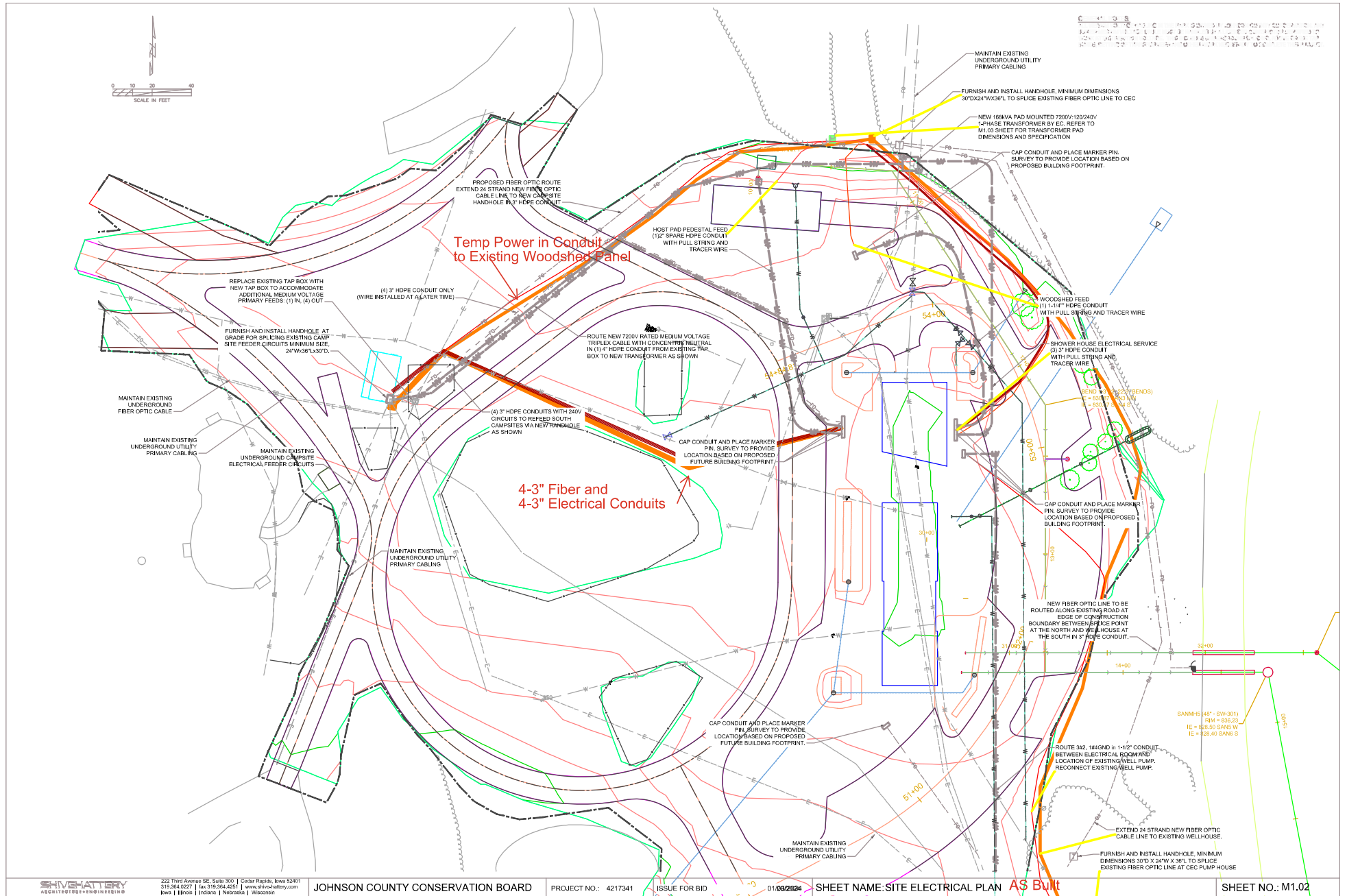


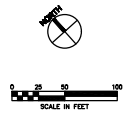
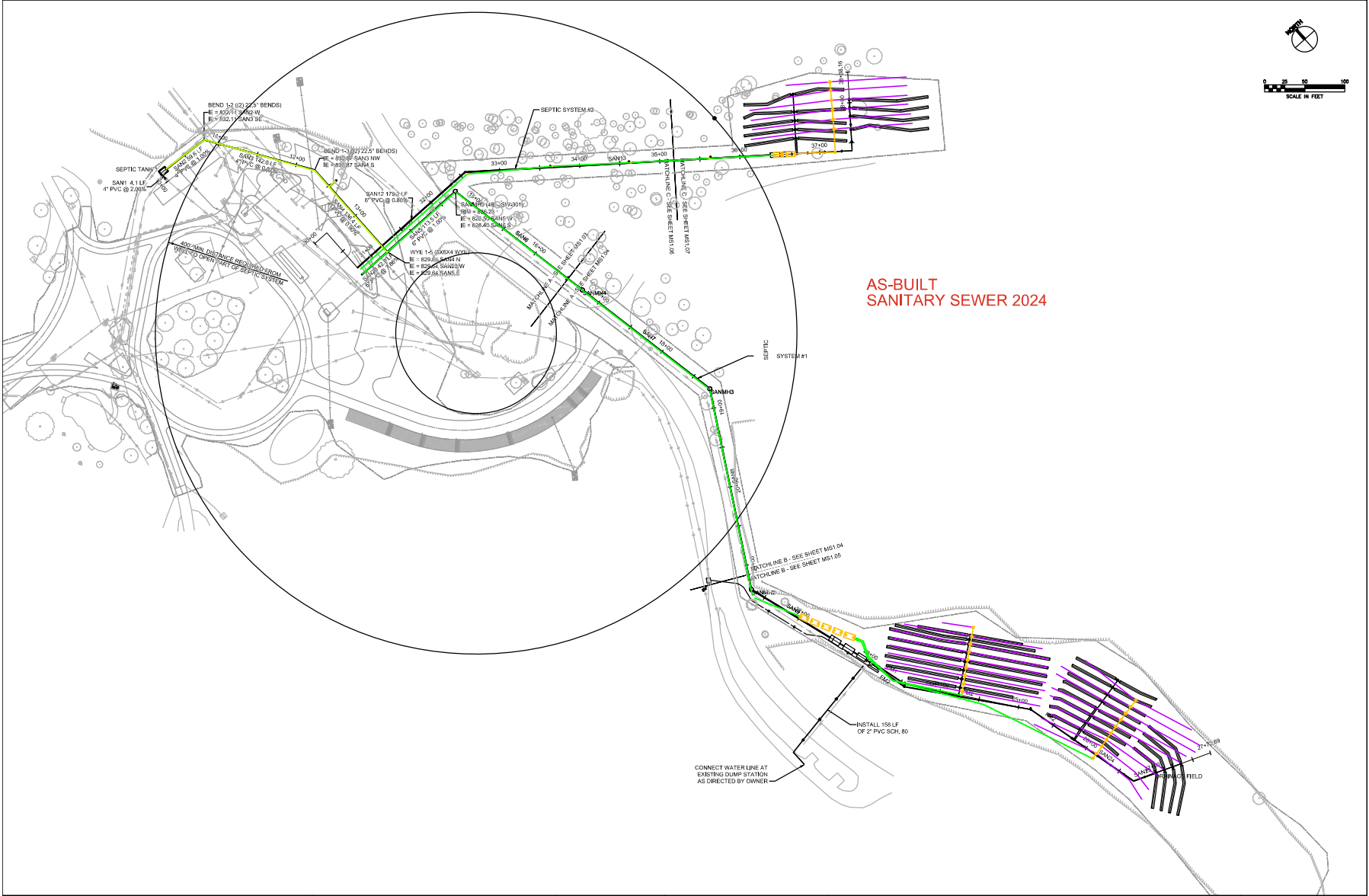
**Shower House F.W. Kent Park  
Project # 2250000910**

**ATTACHMENT 4  
PHASE 1 RECORD DRAWINGS**

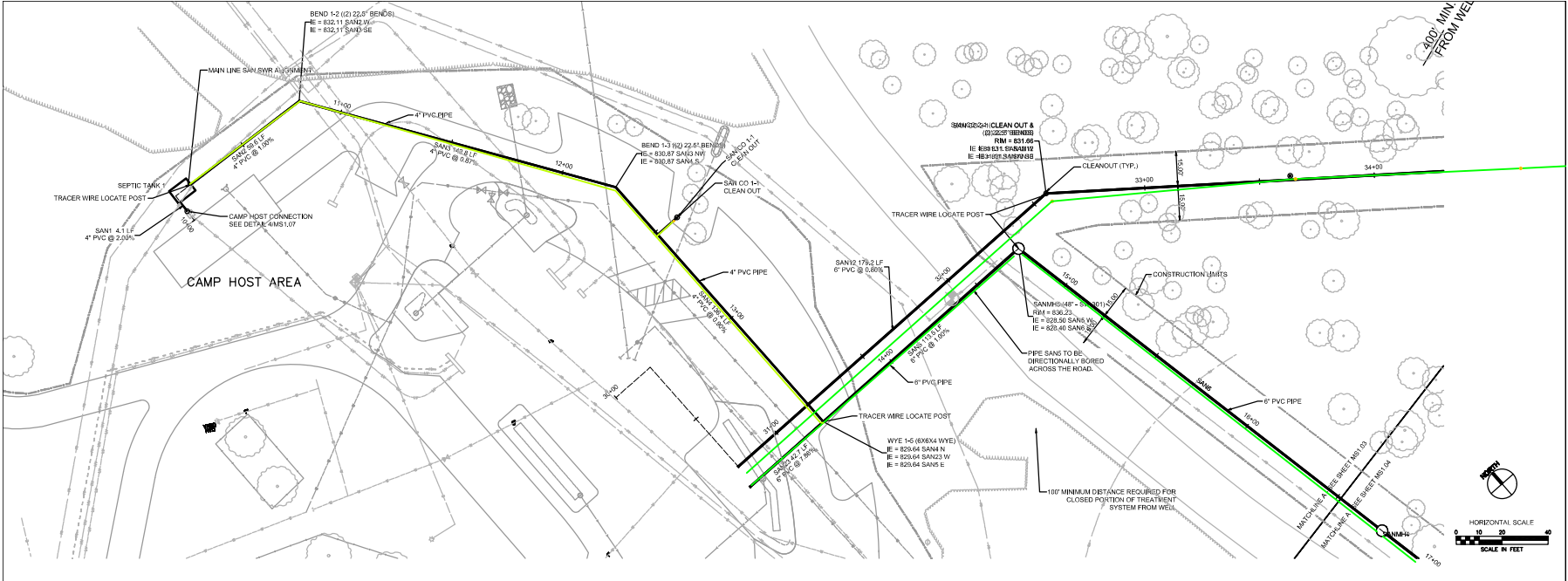


1. ALL MJ FITTINGS CONNECTED WITH MEGALUGS.
2. ALL DIP FITTINGS AND VALVES WRAPPED IN POLYETHYLENE.
3. TRACER WIRE ON ALL NEW WATERLINES.
4. GRANULAR CHLORINE PLACE IN EACH PIPE DURING INSTALL.
5. ALL FITTINGS VISUALLY INSPECTED 24 HOURS AFTER FILLING LINE.

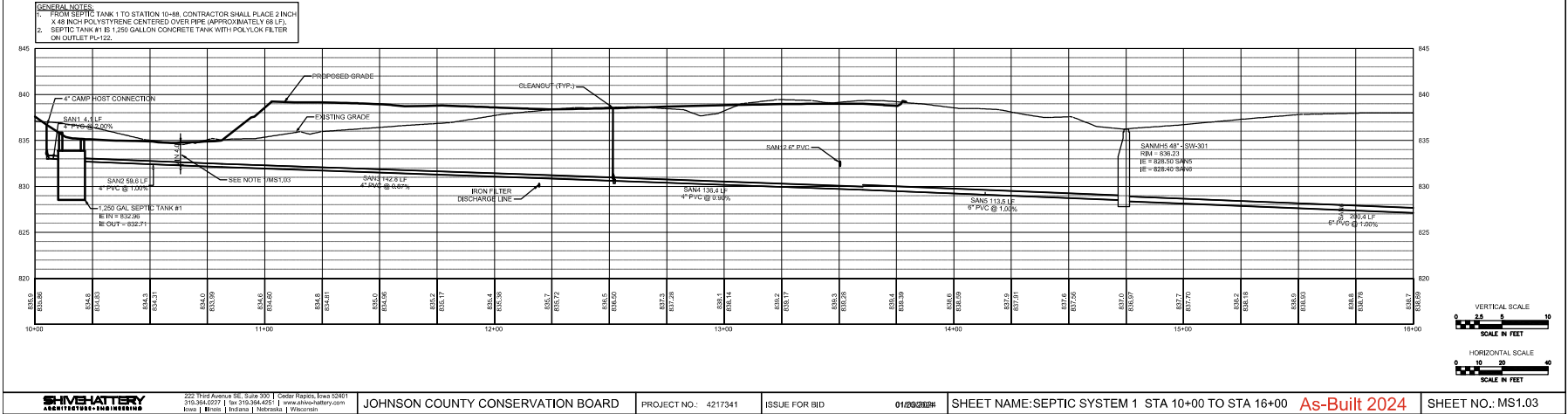


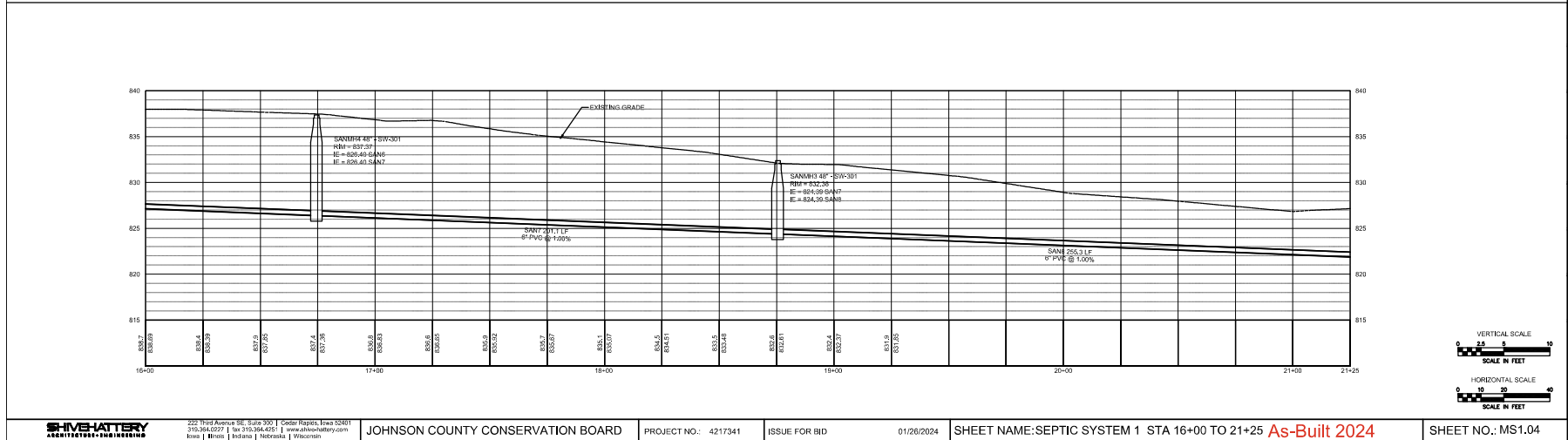
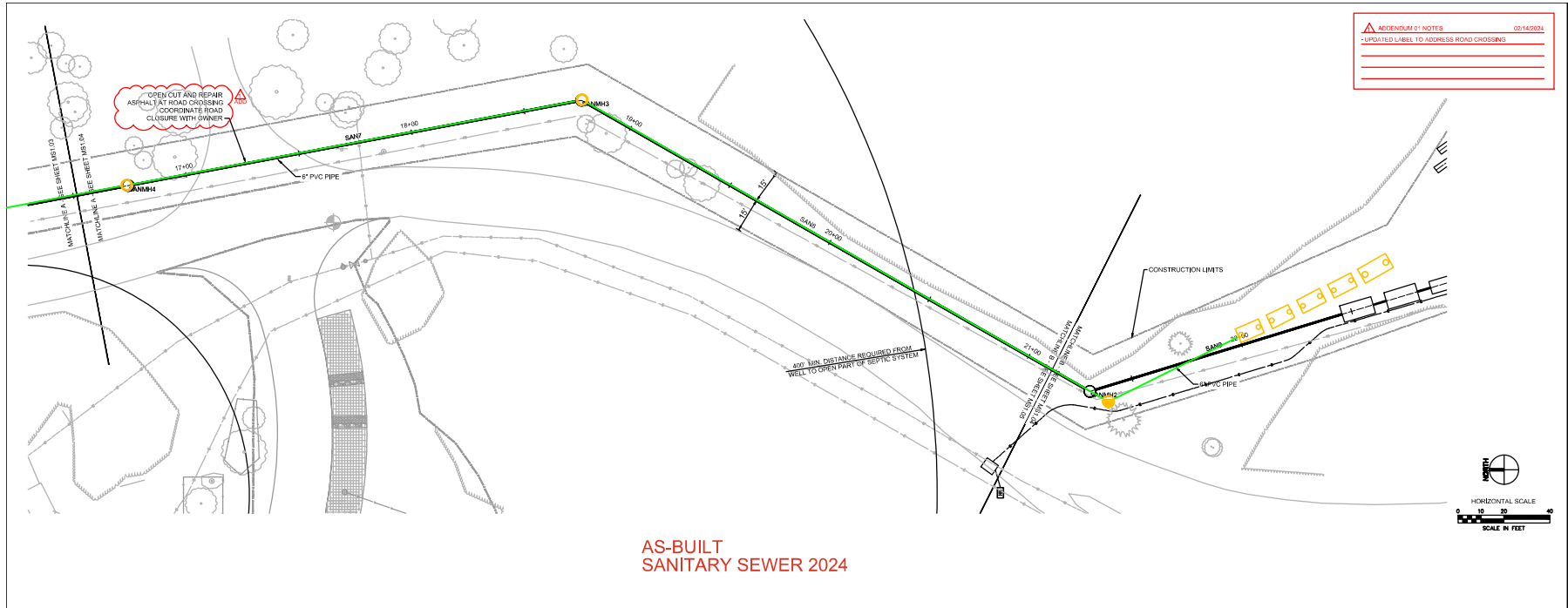


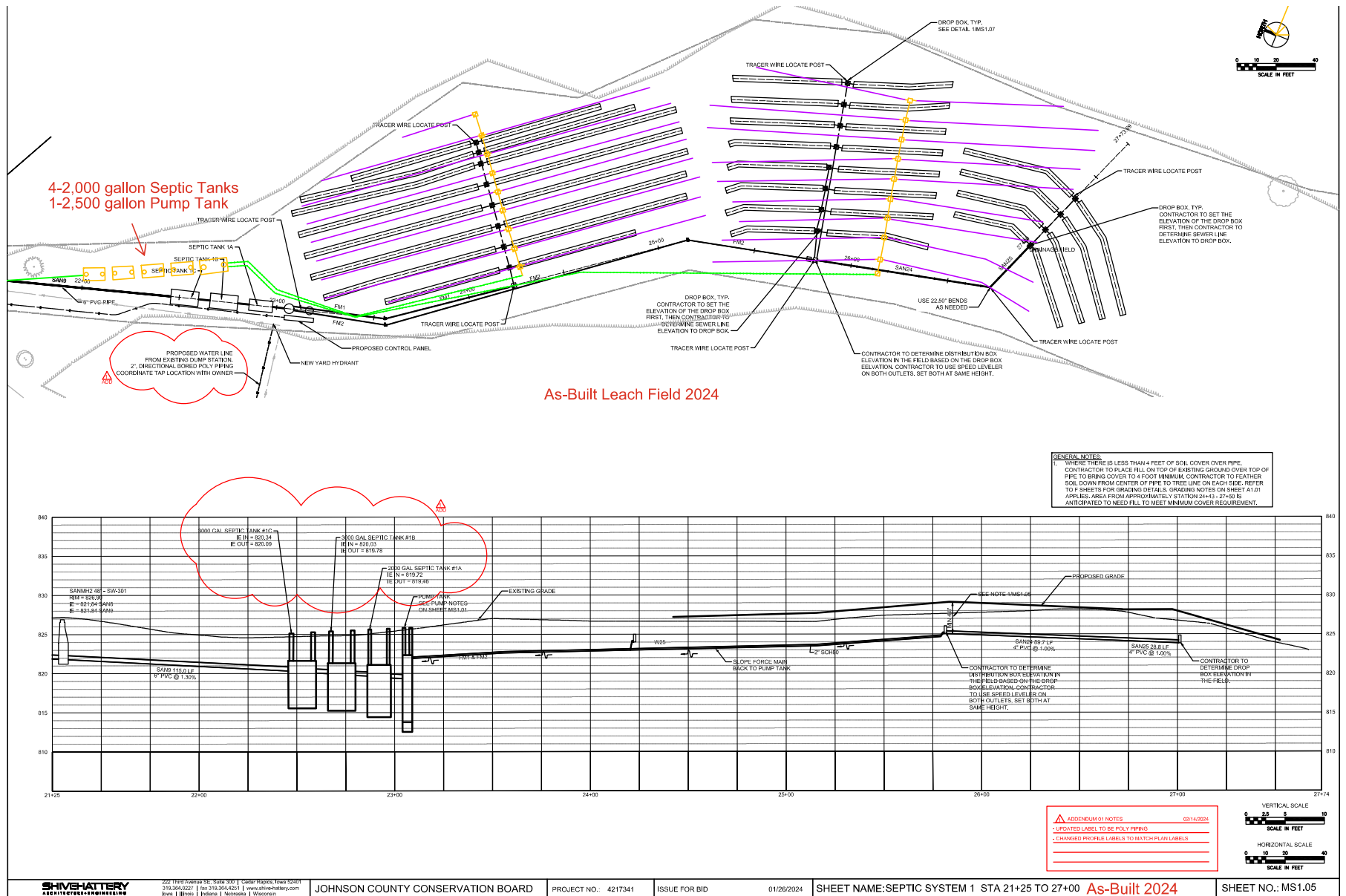
AS-BUILT  
SANITARY SEWER 2024

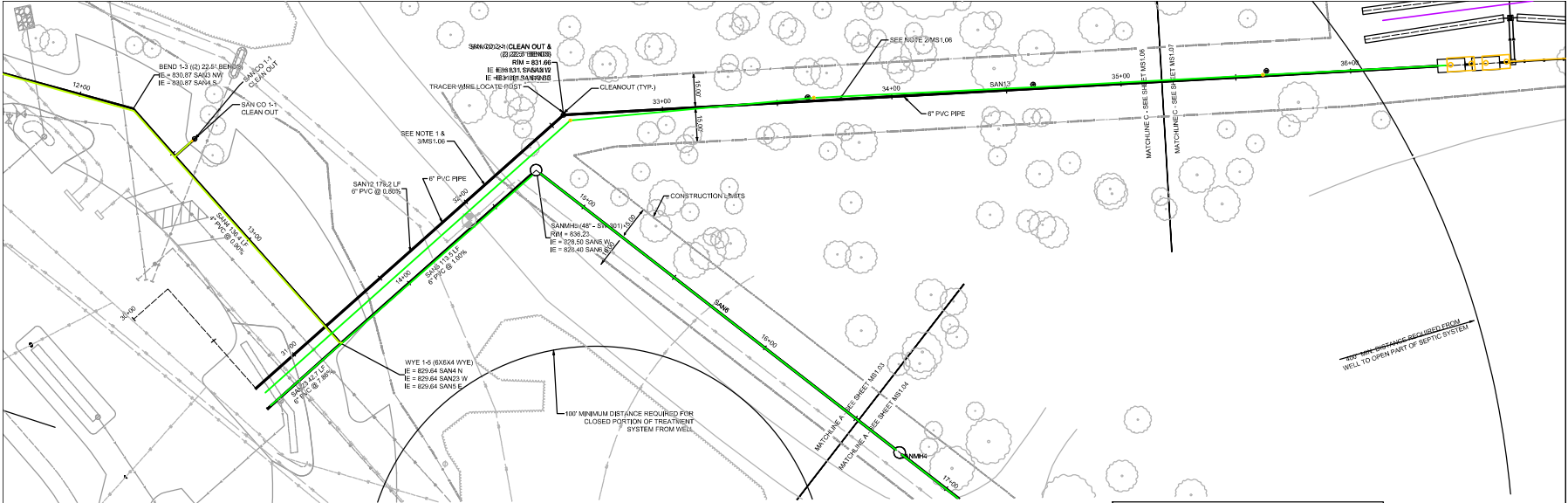


As-Built 2024



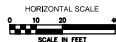
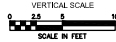
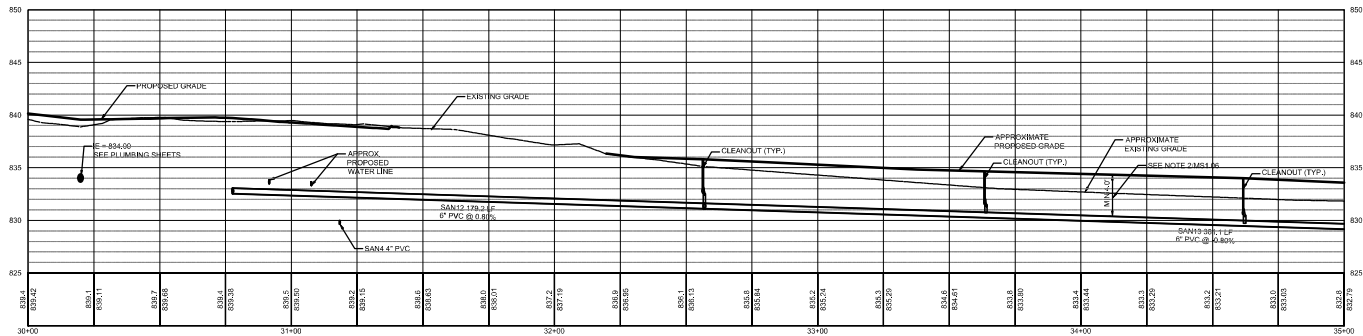
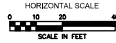


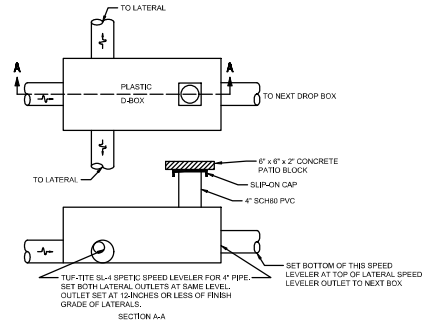
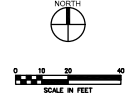
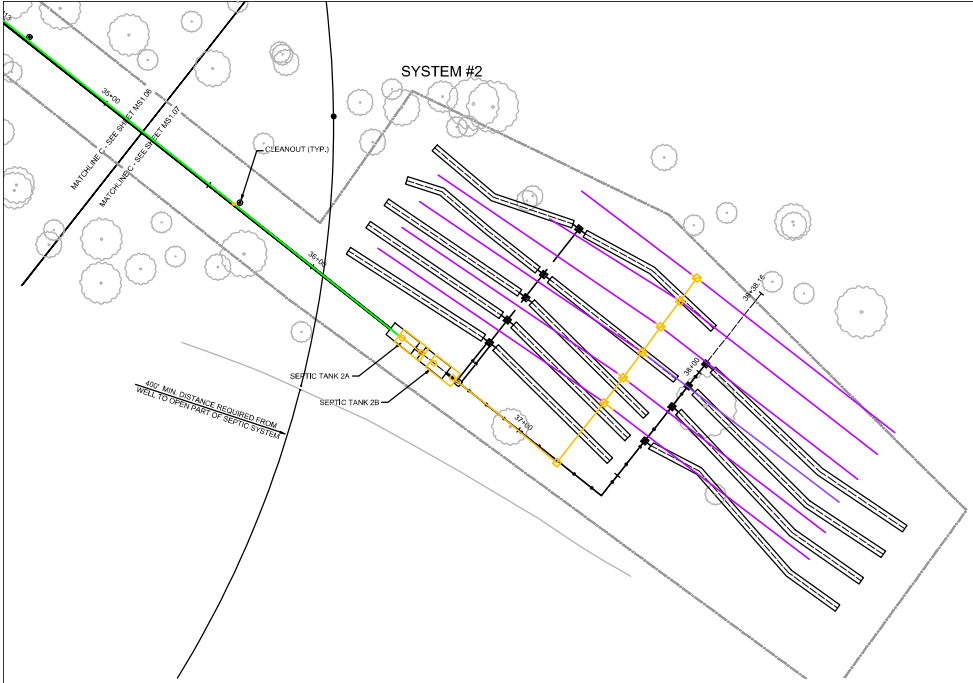




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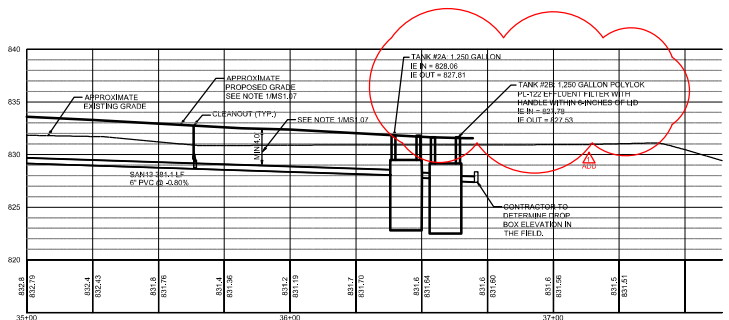
- GENERAL NOTES:
1. FROM STATION 32+00 - 35+00, CONTRACTOR SHALL PLACE 2 INCH X 48 INCH POLYETHYLENE CENTERED OVER PIPE (APPROXIMATELY 30\"/>
  2. WHERE THERE IS LESS THAN 4 FEET OF SOIL COVER OVER PIPE, CONTRACTOR TO PLACE FILL ON TOP OF EXISTING GROUND OVER TOP OF PIPE TO BRING COVER TO 4 FOOT MINIMUM. CONTRACTOR TO FEATHER SOIL DOWN FROM CENTER OF PIPE TO TRACE LINE ON EACH SIDE. REFER TO F SHEETS FOR GRADING DETAILS. GRADING NOTES ON SHEET A1.01 APPLIES. AREA FROM APPROXIMATELY STATION 32+20 - 35+00 IS ANTICIPATED TO NEED FILL TO MEET MINIMUM COVER REQUIREMENT.
  3. CONTRACTOR TO REMOVE AND REPLACE APPROXIMATELY 25 SY OF ASPHALT PARK ROAD AND SUBBASE TO RETAIL PIPE SAN 12. MATCH EXISTING SUBBASE AND PAVEMENT SECTIONS. CONTRACTOR TO PROVIDE OWNER MINIMUM 7 BUSINESS DAYS NOTICE PRIOR TO CLOSING THE PARK ROAD FOR PIPE SAN 12 INSTALLATION. CONTRACTOR TO COORDINATE WITH OWNER ON CLOSURE OF THE ROAD AND LENGTH OF CLOSURE PRIOR TO CONSTRUCTION.



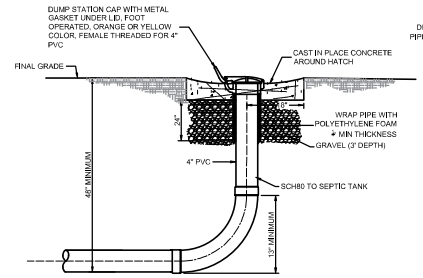


1 DROP BOX DETAIL  
N.T.S.

As-Built Leach Field 2024

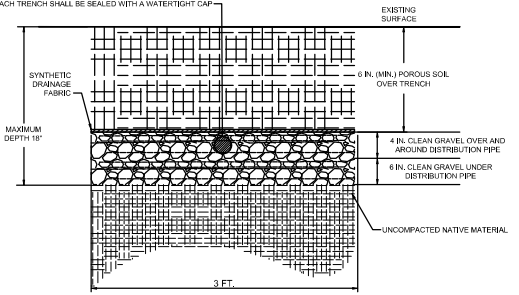


- GENERAL NOTES:**
- WHERE THERE IS LESS THAN 4 FEET OF SOIL COVER OVER PIPE, CONTRACTOR TO PLACE FILL ON TOP OF EXISTING GROUND OVER TOP OF PIPE TO BRING COVER TO 4 FOOT MINIMUM. CONTRACTOR TO FEATHER SOIL DOWN FROM CENTER OF PIPE TO TREE LINE ON EACH SIDE, REFER TO F SHEETS FOR GRADING DETAILS. GRADING NOTES ON SHEET A1.01 APPLIES. AREA FROM APPROXIMATELY STATION 35+00 - 36+50 IS ANTICIPATED TO NEED FILL TO MEET MINIMUM COVER REQUIREMENT.
  - TANKS #3 AND #4 SHALL BE 1,250 GALLON PLASTIC TANK AND SHALL BE BOTH INFLATATOR OR COON TANK. INCHES 11, WITH CRUSHED ROCK OR CRUSHED CONCRETE MINIMUM 24" UP ALL SIDES WITH 12" UNDER TANK. USE HEAVY DUTY FLAT TOP SCREEN DOWN LIDS PLACED FLUSH WITH FINAL GRADE.



4 CAMPSITE SEWER DROP  
NOT TO SCALE

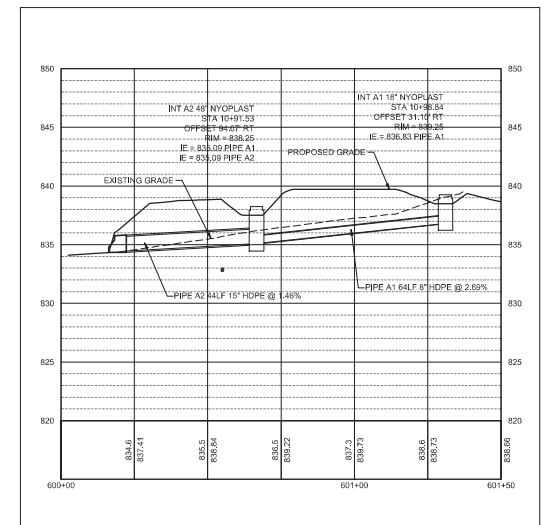
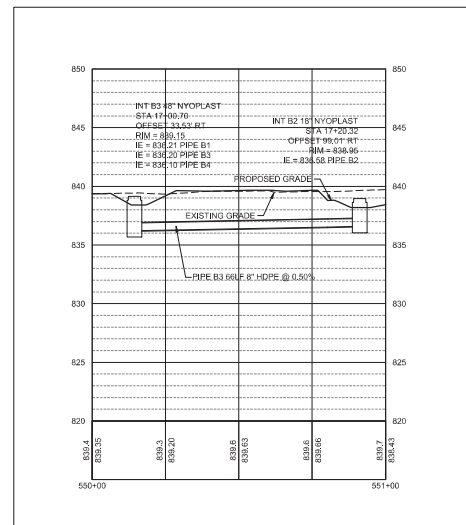
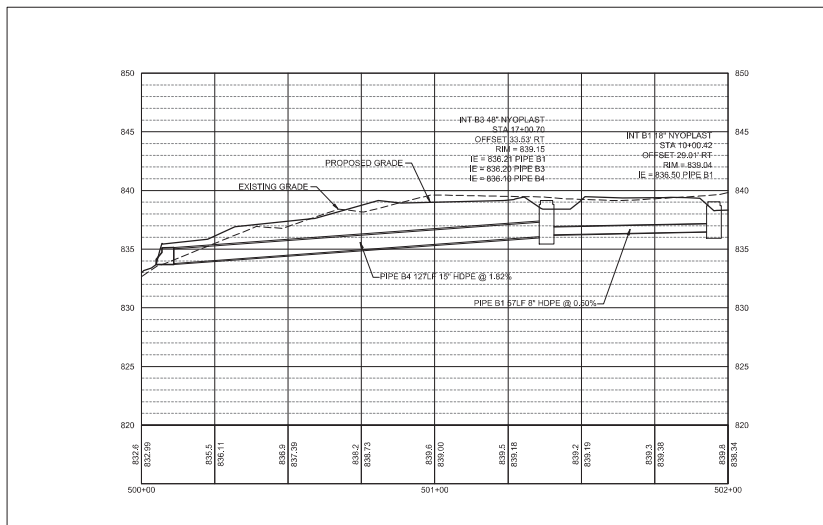
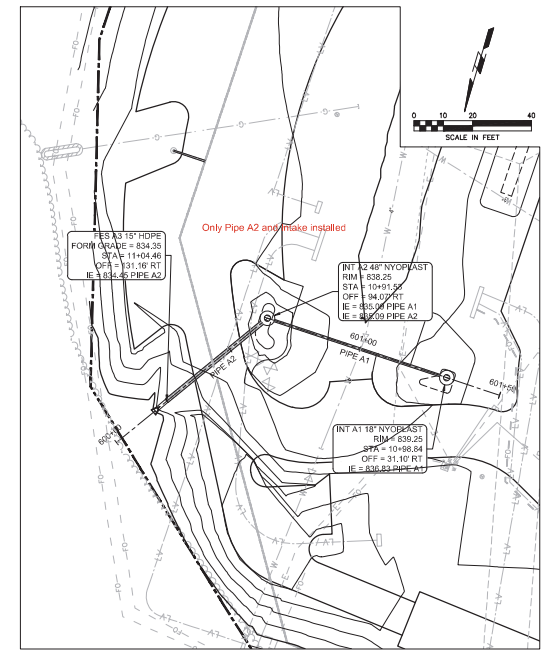
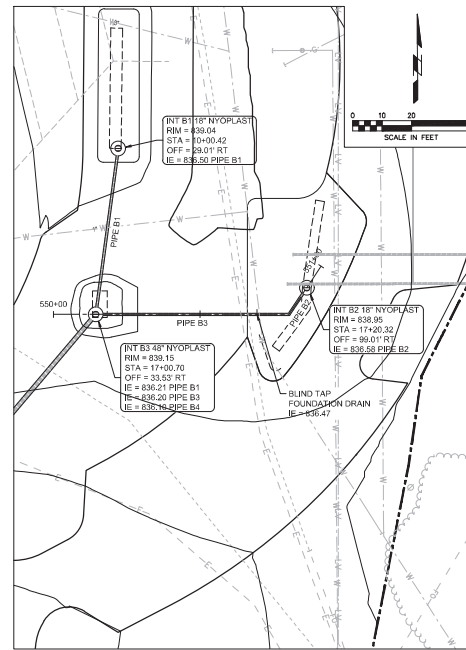
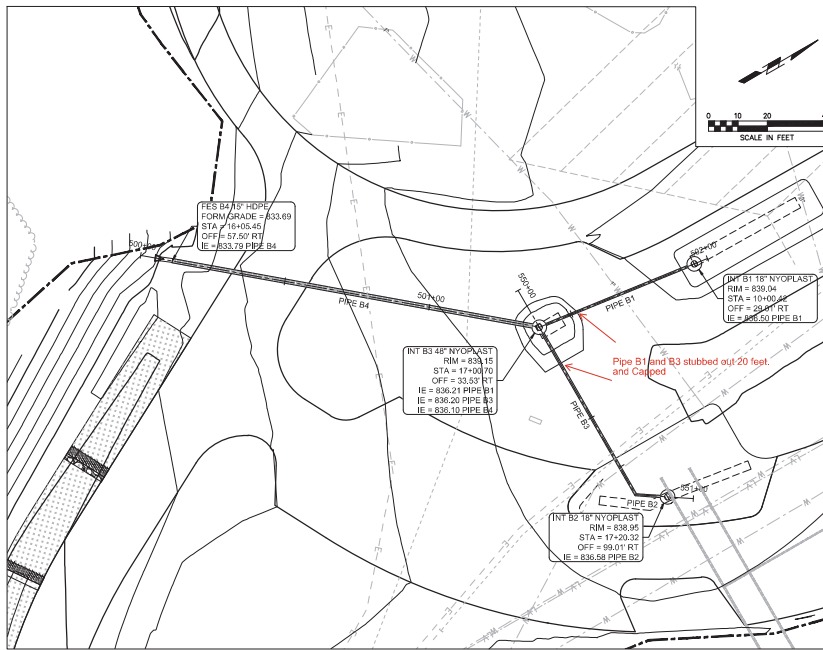
LATERAL DISTRIBUTION PIPE SHALL BE 4" SCH 80 PVC, WITH PERFORATIONS AT LEAST 1/4 INCH AND NO MORE THAN 1/4 INCH IN DIAMETER, SPACED AT 40 INCHES APART. TWO ROWS OF PERFORATIONS SHALL BE PROVIDED LOCATED 120 DEGREES APART ALONG THE BOTTOM HALF OF THE TUBING (EACH 90 DEGREES UP FROM THE BOTTOM CENTERLINE). THE END OF THE PIPE IN EACH TRENCH SHALL BE SEALED WITH A WATERTIGHT CAP.



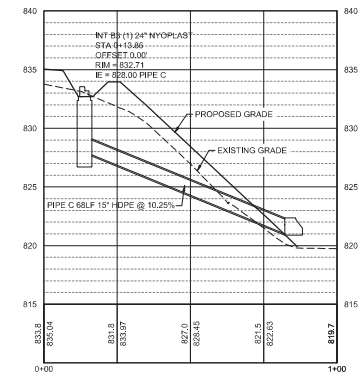
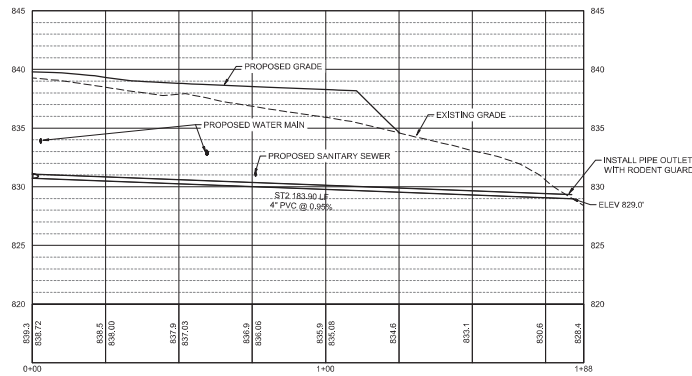
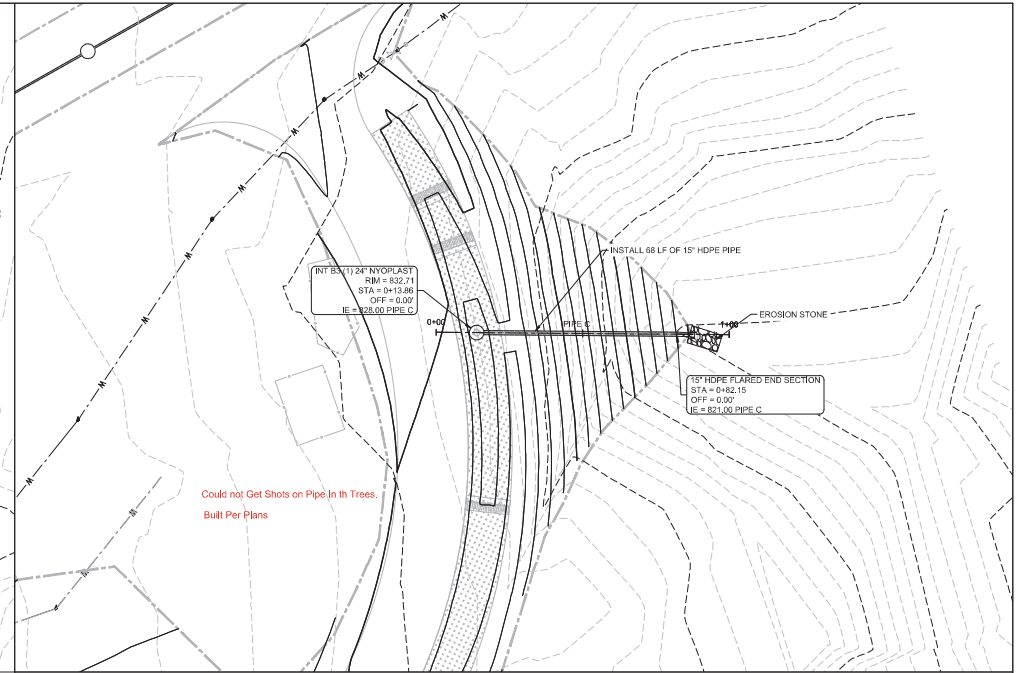
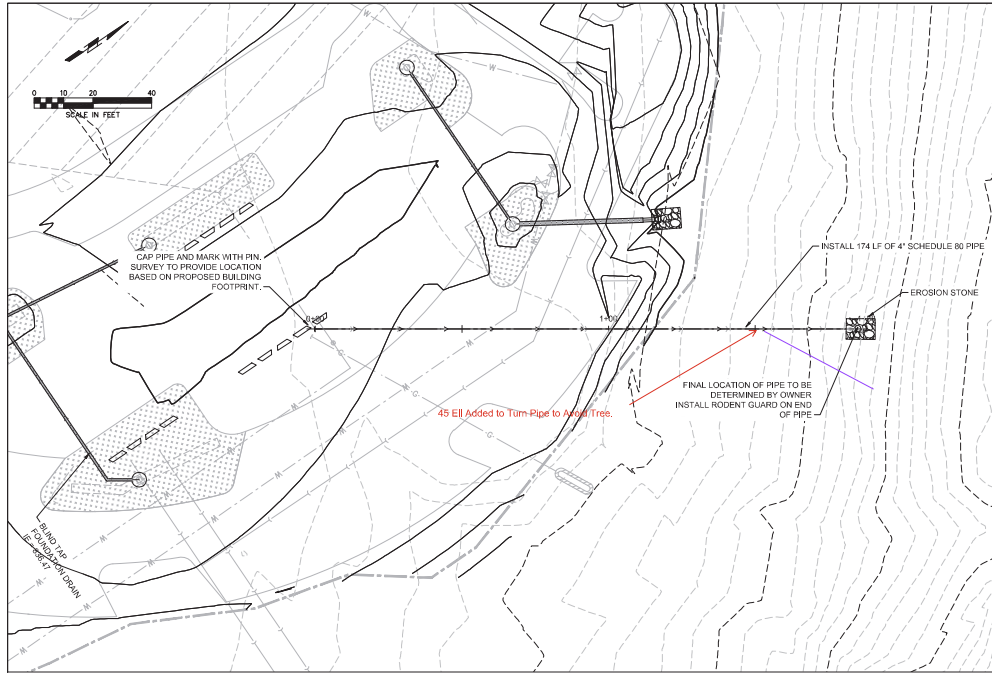
3 SOIL ABSORPTION TRENCH DETAIL  
NOT TO SCALE

As-Built 2024

|                                             |            |
|---------------------------------------------|------------|
| ADDENDUM 01 NOTES                           | 02/14/2024 |
| CHANGED PROFILE LABELS TO MATCH PLAN LABELS |            |
|                                             |            |
|                                             |            |
|                                             |            |



NOTE: SEE U-SHEETS FOR INTAKE DETAILS



NOTE: SEE U-SHEETS FOR INTAKE DETAILS