

## NOTICE TO BIDDERS

1. Sealed bids will be received by the Auditor of Johnson County at the Auditor's office in Iowa City, Iowa, until 9:00 o'clock, A.M., on February 24, 2026, for the various items of construction work listed below.
2. A Certified check, made payable to the County, or a Cashier's check, made payable to either the County or to the Contractor, drawn upon a solvent bank or a bid bond, shall be filed with each proposal. Cashier's check, made payable to the Contractor, shall contain an unqualified endorsement to the County signed by the Contractor or his/her authorized agent. Failure to execute a contract and file an acceptable bond and certificate of insurance within 30 days of the date of the approval for awarding of the contract, as herein provided, will be just and sufficient cause for the denial of the award and the forfeiture of the proposal guarantee.
3. Plans, Specifications and proposal forms for the work may be viewed at the office of the County Auditor and secured at the office of the County Engineer.
4. All proposals must be filed on the forms furnished by the County, sealed and plainly marked. Proposals containing any reservations not provided for in the forms furnished may be rejected, and the County reserves the right to waive technicalities and to reject any or all bids.
5. Attention of bidders is directed to the Specifications covering the qualifications of bidders and subletting or assigning of the contract.
6. As a condition precedent to being furnished proposal forms, a prospective bidder must be on the current Iowa Department of Transportation list of qualified bidders; except that this requirement will not apply when bids are received solely for materials, supplies, or equipment.

### **JOHNSON COUNTY PROJECT: LFM-Morse-1—7X-52**

Pavement Widening and HMA Resurfacing from Highway 1 to Wapsi Ave NE.

ITEM CODE	BID ITEM DESCRIPTION	QUANTITY	UNIT
2213-8200000	BASE WIDENING, HMA	967	TON
2214-5145150	PAVT, SCARIFICATION	21,120	SY
2303-0001000	HMA WEDGE/LEVEL/STRENGTH	1,586	TON
2303-0002380	HMA INTERLAYER BASE, 3/8"	1,300	TON
2303-1032500	HMA ST INTERMEDIATE, 1/2"	2,623	TON
2303-1033503	HMA ST SURF, 1/2", FRIC L-3	2,466	TON
2303-1258283	ASPH BINDER, PG 58-28S	459	TON
2303-1258346	ASPH BINDER, PG 58-34E	104	TON
2528-8445110	TRAFFIC CONTROL	1	LS
2533-4980005	MOBILIZATION	1	LS

January 29, 20 26, Board of Supervisors of JOHNSON  
Date County

Proposal Guarantee = \$75,000

By



Johnson County Auditor