



BOARD OF HEALTH

Danielle Pettit-Majewski, BS, MPH, Director

Joni Bosch, PhD, ARNP
Vice Chair, Zachary J. Pollock, PharmD, MS
Peter D. Wallace, MD, MS
Chair, Melanie Wellington, MD, PhD
Michelle Weckmann, MS, MD

JOHNSON COUNTY BOARD OF HEALTH

Regular Meeting

February 18, 2026 @ 4:00 p.m.

AGENDA

**Health and Human Services Building
2nd Floor Conference Room 203
855 South Dubuque Street, Iowa City**

This meeting may be conducted as an electronic meeting pursuant to Iowa Code Section 21.8. Those members participating electronically will do so by conference call. Conference call participants will call in to the location described above at 4:00 p.m. on the date of the meeting. All comments and votes by such members shall be audible to the public.

This meeting will be electronically available for public viewing and commenting by Teams video conference.

With an internet connection, one can participate to the live meeting by using the following link: <https://bit.ly/BOHmtg>

If an internet access is not available, please use the following Phone number and Phone Conference ID; to listen and comment.

Phone number: 1-773-352-2004
Phone conference ID: 336 300 347#

- Citizen comments can also be shared prior to the Board of Health meeting by calling Johnson County Public Health at 319-356-6040.

Assistance will be provided to those requiring accommodations for disabilities, in compliance with the Americans with Disabilities Act of 1990. Please request accommodations in advance by contacting the Johnson County Public Health to the Board at 319-356-6040.

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes: January 21, 2026
- D. Next Meeting Date and Time: March 25, 2026
- E. Citizen Comments/Questions/Issues (limit comments to 3 minutes)
- F. Staff Updates:
 1. Rileigh Dodd; Resigned Effective February 8, 2026
- G. Financial Update: None
- H. Presentation:
 1. PHAB Reaccreditation Photo and BOH Headshots

A community where all can achieve optimal health

2. Certified Application Counselor Program – Jennifer Miller
3. Private Well and Sensitive Watershed 201 – Rob Thul and James Lacina

I. Action Items

1. Expenditures Over \$3,000:
2. Applications, Contracts and Agreements:
3. Other:
 - i. RFA 26-06 AARP Grant – Sam Jarvis
 - ii. RFA 26-07 Tobacco Tax Increase Position Paper

J. Discussions

1. Additional Position Paper topic considerations
 - i. Support for AAP Immunization Recommendations
2. Additional topics for Wastewater discussions for future meetings
3. Utilizing CDC as a source

K. Reports & Inquiries:

1. County Attorney
2. Members, Board of Health
3. Director

L. Adjournment

*Tentative: Check with Johnson County Public Health 24 hours prior to the scheduled meeting time for additions or changes.