

Official's Initials: _____

Official Ballot
Republican Party
2022 Primary Election
June 07, 2022
County of Johnson, State of Iowa
CV01, CV02/CV09, CV04, CV06, CV08, IC04,
IC08



REP 3

- 1. Voting Mark.** To vote, completely fill in the oval next to your choice.
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and completely fill in the oval next to it.
- 3. Use only a black ballpoint pen to mark your ballot.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.



FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>FOR U.S. SENATOR Vote for no more than ONE</p> <p><input type="radio"/> Jim Carlin</p> <p><input type="radio"/> Chuck Grassley</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p>FOR TREASURER OF STATE Vote for no more than ONE</p> <p><input type="radio"/> Roby Smith</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p>FOR BOARD OF SUPERVISORS Vote for no more than TWO</p> <p><input type="radio"/> Jammie Bradshaw</p> <p><input type="radio"/> Phil Hemingway</p> <p><input type="radio"/> _____ Write-in vote, if any</p>
<p>FOR U.S. REPRESENTATIVE, DISTRICT 1 Vote for no more than ONE</p> <p><input type="radio"/> Mariannette Miller-Meeks</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p>FOR SECRETARY OF AGRICULTURE Vote for no more than ONE</p> <p><input type="radio"/> Mike Naig</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><input type="radio"/> _____ Write-in vote, if any</p>
STATE OFFICES	<p>FOR ATTORNEY GENERAL Vote for no more than ONE</p> <p><input type="radio"/> Brenna Bird</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p>FOR TREASURER Vote for no more than ONE</p> <p><input type="radio"/> _____ Write-in vote, if any</p>
<p>FOR GOVERNOR Vote for no more than ONE</p> <p><input type="radio"/> Kim Reynolds</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p>FOR STATE SENATOR, DISTRICT 43 Vote for no more than ONE</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p>FOR RECORDER Vote for no more than ONE</p> <p><input type="radio"/> _____ Write-in vote, if any</p>
<p>FOR SECRETARY OF STATE Vote for no more than ONE</p> <p><input type="radio"/> Paul D. Pate</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p>FOR STATE REPRESENTATIVE, DISTRICT 86 Vote for no more than ONE</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p>FOR COUNTY ATTORNEY Vote for no more than ONE</p> <p><input type="radio"/> _____ Write-in vote, if any</p>
<p>FOR AUDITOR OF STATE Vote for no more than ONE</p> <p><input type="radio"/> Todd Halbur</p> <p><input type="radio"/> Mary Ann Hanusa</p> <p><input type="radio"/> _____ Write-in vote, if any</p>		