

Official's Initials: \_\_\_\_\_

Official Ballot  
**Republican Party**  
**2022 Primary Election**  
June 07, 2022  
County of Johnson, State of Iowa  
CV03, CV05, CV07, IC07, IC26



**REP 4**

- 1. Voting Mark.** To vote, completely fill in the oval next to your choice.
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and completely fill in the oval next to it.
- 3. Use only a black ballpoint pen to mark your ballot.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.



FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p><b>FOR U.S. SENATOR</b> Vote for no more than ONE</p> <p><input type="radio"/> Chuck Grassley</p> <p><input type="radio"/> Jim Carlin</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><b>FOR TREASURER OF STATE</b> Vote for no more than ONE</p> <p><input type="radio"/> Roby Smith</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><b>FOR BOARD OF SUPERVISORS</b> Vote for no more than TWO</p> <p><input type="radio"/> Phil Hemingway</p> <p><input type="radio"/> Jammie Bradshaw</p> <p><input type="radio"/> _____ Write-in vote, if any</p>
<p><b>FOR U.S. REPRESENTATIVE, DISTRICT 1</b> Vote for no more than ONE</p> <p><input type="radio"/> Mariannette Miller-Meeks</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><b>FOR SECRETARY OF AGRICULTURE</b> Vote for no more than ONE</p> <p><input type="radio"/> Mike Naig</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><input type="radio"/> _____ Write-in vote, if any</p>
<p><b>STATE OFFICES</b></p>	<p><b>FOR ATTORNEY GENERAL</b> Vote for no more than ONE</p> <p><input type="radio"/> Brenna Bird</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><b>FOR TREASURER</b> Vote for no more than ONE</p> <p><input type="radio"/> _____ Write-in vote, if any</p>
<p><b>FOR GOVERNOR</b> Vote for no more than ONE</p> <p><input type="radio"/> Kim Reynolds</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><b>FOR STATE SENATOR, DISTRICT 43</b> Vote for no more than ONE</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><b>FOR RECORDER</b> Vote for no more than ONE</p> <p><input type="radio"/> _____ Write-in vote, if any</p>
<p><b>FOR SECRETARY OF STATE</b> Vote for no more than ONE</p> <p><input type="radio"/> Paul D. Pate</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><b>FOR STATE REPRESENTATIVE, DISTRICT 86</b> Vote for no more than ONE</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><b>FOR COUNTY ATTORNEY</b> Vote for no more than ONE</p> <p><input type="radio"/> _____ Write-in vote, if any</p>
<p><b>FOR AUDITOR OF STATE</b> Vote for no more than ONE</p> <p><input type="radio"/> Mary Ann Hanusa</p> <p><input type="radio"/> Todd Halbur</p> <p><input type="radio"/> _____ Write-in vote, if any</p>		